

State of Kansas



15-145-20009-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
MAY 16 1967
CONSERVATION DIVISION
Wichita, Kansas

5-16-67

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Miller of Graves Drlg. Co. has this

date requested permission to plug the following described well:

Mr. Miller guarantees payment of the plugging fee.

Operator's full Name: J.C. Graves & J.N. Champlin

Complete Address: 505 Union Center Wichita, Kansas

Lease Name: Reat Well No. 1

Location: C SE NE Sec. 7 Twp. 22 Rge. 16 (E)(W) X

County Pawnee Total Depth 1010 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Miller was instructed to plug the well as follows:

Gun pits, circulate heavy mud, fill with cement 1010-0. Plug rat hole
with 2 sc cement.

Very truly yours,

Leo Messing
Conservation Division Agent