

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor  
 RICHARD C. BYRD Chairman  
 ALVIN F. GRAUERHOLZ Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 CHARLES C. McCARTER Gen. Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS

VERBAL PERMIT FORM  
 (To Be Filed By Plugging Agent)

RECEIVED  
 STATE CORPORATION COMMISSION

J. P. Roberts.  
 Assistant Director  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

DEC 26 1963  
 12-26-63  
 CONSERVATION DIVISION  
 Wichita, Kansas

Dear Sir:

Mr. Jack Flake of Woodman-Iannitti has this

date requested permission to plug the following described well:

Mr. Flake guarantees payment of the plugging fee.Operator's full Name: Woodman-IannittiComplete Address: 706 Union National Bldg., Wichita, Kans.Lease Name: Salt Marsh Hunting Club Well No. # 1Location: SW Sec. 25 Twp. 22 Rge. 11 (E) (W) WCounty Stafford Total Depth 3715 Oil Well         Gas Well          Input Well          SWD Well          D & A X Lost Hole         Mr. Flake was instructed to plug the well as follows:

233' of 8 5/8" surface pipe, cemented with 225 sacks.  
Fill hole with drilling mud to 225', 1st cementing plug,  
bridge with hulls, cement with 25 sacks. Fill hole with  
drilling mud to 40', 2nd cementing plug, bridge with hulls,  
cement with 10 sacks to base cellar. Bridge and cement rat  
with 2 sacks.

Very truly yours,

Archie Elving  
 Conservation Division Agent