



JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To be filed by Plugging Agent)

15-185-21375-0000

Dear Sir:

Mr. Nelson of Mustang Drilling has this

date requested permission to plug the following described well:

Operator's Full Name: Mustang Drilling & Exploration Inc.

Complete Address: Box 1425 Great Bend, KS.

Lease Name: Hornbaker - Post Well No. 1

Location: SESENE Sec. 21 Twp. 23 Rge. 11 (E) (W)

County: Stafford Total Depth: 3915'

Abandoned Oil Well ☐ Gas Well ☐ Input Well ☐ SWD Well ☐ D&A ☒

Other well as hereafter indicated: \_\_\_\_\_

Mr. Nelson was instructed to plug the well as follows:

Heavy mud to 500' cir, 60 SK's Cement at 500', mud  
to 240' 110 SK's Cement - mud to 40' solid bridge 11 SK's  
Cement to surface, 10 SK's Cement in Retake, 50 SK's 29 gal 7/8"

RECEIVED

STATE CORPORATION COMMISSION

Very truly yours,

1-26-82

JAN 26 1982

J. M. [Signature]  
CONSERVATION DIVISION  
Wichita, Kansas  
Conservation Division Agent