

TO
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas

File 106-9
Location SE-NE
Sec. 30 Twp. 16 Rge. 10W

I have today completed supervision of plugging of:

Well No. 1 Lease Pille
Operator J.W. Murfin Address Wichita Kans
Field Wildcat County Ellsworth
Total Depth 3406 Feet.

(Describe briefly the manner in which well was plugged)

Filled with heavy mud from bottom to top between plugs - Cement from 3391 to 3360 - Cement from 250 to 235 - 1050x cement at base of cellar

Expense incurred as follows:

Date <u>6-11-40</u> *Day	Mileage <u>35</u>
Date <u>6-12-40</u> *Day <u>1/4</u>	Mileage <u>71</u>
Date <u>6-13-40</u> *Day	Mileage <u>60</u>
Hotel, meals, etc. \$ <u>6-17-40</u> "	" <u>78</u>
<u>6-21-40</u> "	" <u>50</u>
*Show as <u>1/4, 2/4, 3/4, 4/4</u> or <u>4/4</u> .	" <u>40</u>
<u>6-29-40</u> -	" <u>35</u>

Paul Danbeck
Conservation Agent

P. O. Lyons Kans Date 6-29-40 369

PLUGGING
FILE REC 30.16210.00
BOOK 209206 1E-9

JUL 1 1940
STATE CORP. COMM.
CONSERV. DIV.

7-1-40

15.053.30005.00.00



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

June 19, 1940

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Mr. I. W. Murfin
1002 Union Nat'l. Bank Bldg.
Wichita, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission
Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

*pd.
7/20/40
ha*

Well No. 1
Farm Lille
Description SE NE 30-16-10W
County Ellsworth
File 106-9

The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due July 15, 1940.

EMH:ha

PLEASE RETURN ONE COPY WITH REMITTANCE

~~Also, please furnish OIL office with a well-log to complete our file covering this well.~~