## DISTRICT CONSERVATION ACENT'S REPORT

TO:		•
•	•	FILE NO.
		LOCATION SWe-SE
		SEC. 28 TWP. 15 RGE. 6W
Dry Hole	Abandoned Oil Well	Abandoned Gas Well
I have toda	ay completed supervision o	of plugging of:
Well No	/ Loase 24	ebster
Operator &	idachort die Mares	Wichita Kans
	elect County	
Fill	of with and	from bottom  Leaner to the grant to the second to the seco
		7 1 0
		STATE CALLSON
,		E. APR 15
.	PILICGING FILE & 28 LSR-LW BOOK PAGELLYLINE-17	District Conservation: Agent
\ <u></u>	Τ	ite 4-14-44

## BRIDGEPORT OIL COMPANY, INC., ACCOUNTS PAYABLE VOUCHER

THE BRIDGEPORT MACHINE COMPANY WICHITA, KANSAS

April 21,1944.

State Corporation Commission, State of Kansas.

PURCHASE ORDER NO.

Conservation Division.

800 Bitting Bldg.,

Wichita 2, Kansas. FORM 21

DATE OF INVOICE	EMERGENCY ORDER NO.	CREDIT MEMO NO.	AMOUNT
4-19-44	Plugging Asses#1SWc SE 28- Ellsworth Cour		"A" 25.00
		ه پیسی	
	,	Sight Co	
	, I	28	15- 6W
TOTAL INVOICES	25.00 S		MIT-25.00

15.053.00247.00.00

## STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA 2, KANSAS

April 19, 1944

IN REPLY PLEASE REFER TO THIS SUBJECT

Bridgeport 011 Co., Inc.

210 Schweiter Bldg.

Wichita, 2. Kansas

In ACCOUNT WITH Conservation Division, State Corporation Commission
Wichita, Kansas

	WE Char	ge YOU		
Plugging Assessm Well No. 1	ent	• • • • • • • • • • • • •	.\$ 23.00	$\frac{1}{2}$
Farm Webster Description SWC County Ellswor File 114-17	SE 28-15-6V	,	V	The state of
The assessment f with a maximum o	or the plugging of \$25.00 and a m	of all wells i inimum of \$5.0	s one cent pe	r foot,
This assessment_	will be	past due	May 15.	1944.
		T CODY WITH DE	PACT COM A NI COP	,

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE: We also need a written application to plug, well log and plugging record covering this well, to complete our files.