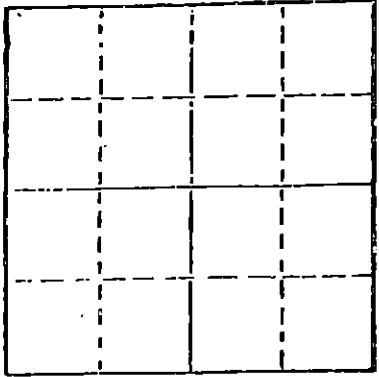


STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Stafford County, Sec. 27 Twp. 22 Rge. 13W E/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines \_\_\_\_\_  
SE SW NW  
Lease Owner F & M Oil Co., Inc.  
Lease Name McMillan Well No. 1  
Office Address 505 Union Center Wichita, KS  
Character of Well (Completed as Oil, Gas or Dry Hole) \_\_\_\_\_  
dry hole



Locate well correctly on above  
Section Plat

Date Well completed 9-18-78 19  
Application for plugging filed 9-18-78 19  
Application for plugging approved 9-18-78 19  
Plugging commenced 9-18-78 19  
Plugging completed 9-18-78 19  
Reason for abandonment of well or producing formation \_\_\_\_\_  
dry  
If a producing well is abandoned, date of last production \_\_\_\_\_  
19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Wm. T. Owen  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3852  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|------|--------|------------|
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid  
was placed and the method or methods used in introducing it into the hold. If cement or other  
plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to  
\_\_\_\_\_ feet for each plug set.

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SEP 27 1978

CONSERVATION DIVISION  
Wichita, Kansas

9-27-78

First plug set at 540' with 50 sacks  
Second plug set at 300' with 40 sacks  
Third plug set at 40' with 12 sacks  
Three sacks in rat hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Union Drilling Co., Inc.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
R. D. Messinger (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of  
the facts, statements, and matters herein contained and the log of the above-described well  
as filed and that the same are true and correct. So help me God.

(Signature) R. D. Messinger  
505 Union Center, Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 20th day of September, 19 78

Cynthia L. Romey  
Cynthia L. Romey Notary Public.

My commission expires 6-2-82

CONTRACTOR'S WELL LOG

|             |  |
|-------------|--|
| OPERATOR:   | F & M Oil Co., Inc.                                    |
| CONTRACTOR: | Union Drilling Co., Inc.                               |
| WELL NAME:  | #1 McMillan  |
| LOCATION:   | SE SW NW Section 27-22S-13W<br>Stafford County, Kansas |
| COMMENCED:  | September 5, 1978                                      |
| COMPLETED:  | September 18, 1978                                     |

|      |      |                |                               |
|------|------|----------------|-------------------------------|
| 0    | 835  | Sand and shale | Set 8-5/8" @ 298' w/250 sacks |
| 835  | 1548 | Shale and lime |                               |
| 1548 | 2319 | Shale          |                               |
| 2319 | 2506 | Lime and shale |                               |
| 2506 | 2720 | Shale          |                               |
| 2720 | 2888 | Shale and lime |                               |
| 2888 | 2080 | Lime and shale |                               |
| 3080 | 3395 | Shale and lime |                               |
| 3395 | 3455 | Lime and shale |                               |
| 3455 | 3500 | Shale and lime |                               |
| 3500 | 3593 | Lime and shale |                               |
| 3593 | 3620 | Shale and lime |                               |
| 3620 | 3671 | Lime and shale |                               |
| 3671 | 3727 | Shale and lime |                               |
| 3727 | 3826 | Lime and shale |                               |
| 3826 | 3832 | Shale          |                               |
| 3832 | 3840 | Lime           |                               |
| 3840 | 3850 | Shale          |                               |
|      | 3850 | T. D.          |                               |

We certify that the above and foregoing is a true and correct copy of the log on the #1 McMillan, SE SW NW Section 27-22S-13W, Stafford County, Kansas.

UNION DRILLING CO., INC.

*R. D. Messinger*  
R. D. Messinger

STATE OF KANSAS     )  
                           ) SS  
 COUNTY OF SEDGWICK )

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid County and State as of this 20th day of September 1978.

My appointment expires:

6-2-82

*Cynthia L. Romey*  
Cynthia L. Romey - Notary Public

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 STATE CORPORATION COMMISSION  
 SEP 27 1978  
 CONSERVATION DIVISION  
 Wichita, Kansas