

Wichita State Office Bldg.
130 S. Market, Room 2078
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-083-21, 414-0000

LEASE NAME Dungan

WELL NUMBER #1

3,630 Ft. from S Section Line

3,630 Ft. from E Section Line

SEC. 11 TWP. 22 RGE. 24 (E) or (W)

LEASE OPERATOR Pelican Hill Oil & Gas, Inc.

ADDRESS 1401 N. El Camino Real, Ste. 203, San Clemente, CA 92672

COUNTY Hodgeman

PHONE (714) 498-2101 OPERATORS LICENSE NO. 31120

Date Well Completed 09/09/94

Character of Well oil

Plugging Commenced 09/09/94

Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 09/09/94

The plugging proposal was approved on September 9, 1994

(date)

by _____ (KCC District Agent's Name).

Is ACO-1 filed? _____ If not, is well log attached? No Log Run

Producing Formation Mississippi Depth to Top 4,687 Bottom 4,704 T.O. 4,706

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
	Surface Casing	.0	2 1/3'	8 5/8"	243'	None.

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug are used, state the character of same and depth placed, - from _____ feet to _____ feet each set (117- Conner, 78 Poz. Mix, 10 GEL, 49 FLO SEAL) 50 @ 1730', 80 @ 800'

40 @ 270', 10 @ 40', 15 IN RAT HOLE,

Name of Plugging Contractor Allied Cementing Company

License No. _____

Address P.O. Box 31, Russell, KS 67665

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Allen J. Gross

STATE OF Kansas COUNTY OF Hodgeman, ss.

Allen J. Gross

(Employee of Operator) or (Operator) of

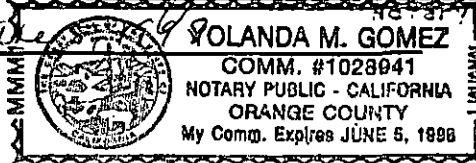
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and the same are true and correct, so help me God.

(Signature) Allen J. Gross

(Address) 1401 N. El Camino Real #200, San Clemente

CA 92672

SUBSCRIBED AND SWORN TO before me this 25th day of November, 19 94



Form 3-1
Revised 05-88

3887