

15-185-01382-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

4-22-64  
**RECEIVED**  
STATE CORPORATION COMMISSION

APR 22 1964

CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner (Applicant) H-30, Inc.  
Address 200 North Main, Wichita, Kansas

Lease (Farm Name) Cossman Well No. 1

Well Location NE NW NW Sec. 28 Twp. 22S Rge. 13 ~~(E)~~ (W)

County Stafford Field Name (if any) \_\_\_\_\_

Total Depth 3,925' Oil Well  Gas Well  Input Well  SWD Well  D & A  X

Was well log filed with application? Yes IF not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin April 18, 1964

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner H. G. Pankratz  
Address 115 South Union, Stafford, Kansas

Plugging Contractor H-30, Inc. License No. \_\_\_\_\_  
Address 200 North Main, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_  
H-30, Inc. Address 200 North Main, Wichita, Kansas

and payment will be guaranteed by applicant.

H-30, INC.

Signed: *Garret B. Smith*  
Applicant or ~~Authorized Agent~~

Date: April 18, 1964



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JOHN ANDERSON, JR. Governor  
WILLIAM L. MITCHELL Chairman  
HARRY G. WILES Commissioner  
JOHN C. WOELK Commissioner  
RAYMOND B. HARVEY Secretary  
ROBERT C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

April 21, 1964.

WELL PLUGGING AUTHORITY

Well No. 1  
Lease Cossman  
Description NE NW NW 28-22-13W  
County Stafford


H-30, Inc.,  
200 N. Main  
Wichita, Kansas.

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
J. P. Roberts, Administrator

Mr. <sup>248</sup> Archie Elving, Box ~~452~~ Pratt, Kansas  
is hereby assigned to supervise the plugging of the above named well.