15.053.20118.00.00

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

Rev. 12-4-81 FORM CP-1

WELL PLUGGING APPLICATION FORM File One Copy.

(of this well) API NUMBER (This must be listed; if no API# is available, please note drilling completion date.) LEASE OWNER L.G. Stephenson & Co., Inc. #5462 ADDRESS 670 E. Side Financial Ctr. 7701 E, Kellogg, Wichita PHONE # (316) - 684-0531 WELL NO. LEASE (FARM NAME) E. Soukup #1 SEC. 29 TWP. 14 RGE. WELL LOCATION NE NE NW (East)(West) ___ TOTAL DEPTH 2915' FIELD NAME COUNTY Ellsorth OIL WELL GAS WELL INPUT WELL SWD WELL D&A WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ____ ACO-1 filed? (If not, state reason why) PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Box 508, Wilson, Ks. 67490. ADDRESS Frank Bieker PHONE # (913)-658-2631 PLUGGING CONTRACTOR Kelso Casing Pulling _ LICENSE NO. 6050 ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316)-938-2457 INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO: L.G. Stephenson & Co., Inc. NAME ADDRESS 670 E. Side Financial Ctr. 7701 E. Kellogg, PHONE # (316)_684-0531 Wichita, Ks. 67207

RECEIVED

ATE CORPORATION COMMISSION

AND PAYMENT WILL BE CUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: Applicant /or Acting Agent

DATE: May 29, 1984

5-31-84 MAY 31 1984

GOVERNOR CHAIRMAN

COMMISSIONER

COMMISSIONER

EXECUTIVE SECRETARY GENERAL COUNSEL



15.053.20118.00.00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNELL

June 1, 1984

SEP 0 3 1984

EXPIRES

WELL PLUGGING NOTICE

E. Soukup #1
NE-NE-NW 10 50 k(c
Sec. 29-14-11W
Ellsworth County

L.G. Stephenson & Company Inc. 670 E. Side Financial Center 7701 E. Kellogg Wichita, Ks. 67207

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to DIST. #5 2501 Market Place Suite D Salina, Ks. 67401

five days prior to plugging the well (KAR-82-3-113).