

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

15,053.00278.00.00

WELL PLUGGING APPLICATION FORM

Well Location C- E $\frac{1}{2}$ $\frac{1}{4}$ NE-SE Sec. 6 Twp. 17 Rge. 8W ~~XXXXXXXXXX~~

Field Name (if any) Wildcat County Elsworth

Lease (Farm Name) RATHBUN Well No. #1

Was well log filed with application? No If not, explain circumstances and give available data (Use an additional sheet if necessary) will file later

Date and hour plugging is desired to begin 9.00Pm 9-15-40

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) No exceptions

PLUGGING			
FILE	SEC	<u>6</u>	<u>T17-R-8W</u>
BOOK	PAGE	<u>78</u>	<u>LINE 27</u>
		<u>116</u>	

Name of the person on the lease in charge of well for owner _____

Cecil A. Prather Address Box # 65, Great Bend, Kansas

Name of well owner or ~~acting agent~~ Duwe & Harris

Address 906 Union National Bank bldg. Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to:

Owners Address _____

And payment will be guaranteed by applicant.

Cecil A. Prather
Operator or Acting Agent

Date 9-16-40

9-20-40
OCT 20 1940
STATE CORP. COMM.
CONSERV. DIV.



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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

September 18, 1940

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 1
Farm Rathbun
Description C 1/4 NE SE 6-17-9W
County Ellsworth
File 116-25

Duwe & Farris Drilg. Co.
Union Nat'l Bank Bldg.
Wichita, Kansas

Dear Sirs:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

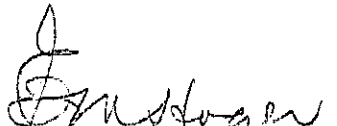
Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR,
CONSERVATION DIVISION

EMI:sa

BY:


E. M. Hager

NOTICE: Ruel Durkee
Box 597
McPherson, Kansas