STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 211 No. Broadway

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	Staffo		Coun	ty. Sec. 33	Twp. 22 Rge	$= 12 (X) W_{-}(W)$
NORTH	Location as "NF	E/CNW#SW#" c	or footage fr	om lines	SE SE NW	
[-						
	Lease Name					Well NoI
					g., kansa Dry Hole	s City 5, Mo.
1 1 1	Date well comp			If Diy Role).		19 65
	Application for					19 65
	Application for					19 65
1 ! ! !	Plugging comme		<u>i 1_22</u>			
1 1 1	Plugging comple					
	Reason for aban	donment of well	or producin	g formation_		
	Tf a medical a					
<u> </u>					or its amonts ha	fore plugging was com-
Locate well correctly on above Section Plat	menced?Y				or its agents be	tore progging was com-
Name of Conservation Agent who sup			nie Elv	ing	_	
Producing formation			Botto	n	_ Total Depth o	f Well 3700 Feet
Show depth and thickness of all water	;, oil and gas formation	S.				
OIL, GAS OR WATER RECORD	OS .					CASING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED DUT
FORMATION	BATEN	T NOM	- ''	3122	FOLIN	POLLED DUT
			· · · · -	 		
						~- ·
	<u> </u>	·				
				\	<u> </u>	
	 			 		
Describe in detail the manner is	<u> </u>			10.1		
in introducing it into the hole. If cer feet for each plug s		re used, state th	e character o	of same and de	epth placed, from	feet to
Filled hole with					<u> </u>	
Set plug. 1/3 Filled hole with	sack hulls &		cs ceme	nt		
Set plug. 1/3			75 0000	n+	-	
Plugged rat hole	DGC R MGE LB	<u> </u>	cs Cente			
				STATE CO.	LETTOF	
				-1112 601	PORATION COM	110000
				71.7	20.0	492108
					PR 2.6 1965	
				Con-		
				- CHSERI	VATION DIVIS	Ohr.
CONSERVATION DIVISION Wichita, Kansas					JAN	
						
					<u> </u>	
	(If additional	description is neces	sary, use BAC	K of this sheet)	-	
Name of Plugging Contractor						
Address						
					-	
STATE OF KANSAS	, COU	NTY OF	BARTO	N	, ss.	
L. O. Chubb) of the above-described
well, being first duly sworn on oath,					ters herein conta	ined and the log of the
above-described well as filed and tha	t the same are true an	d correct. So h	elp me Goo			. /
		(Signature)		10	rup	
		Во	x 823,	Great 1	Bend, Kan	sas
•					(Address)	
SUBSCRIBED AND SWORN TO before	ore me this 22nd	day of_	Apri	<u> </u>	//	<u>6</u> 5.
, ,			Vai	60	Timesa	<u> </u>
My commission expires June	24, 1967		Clair	E. Sti	•	Notary Public.
		, marrier				
1 1 1 1						

544N

L.0 G WELL

DATE COMMENCED: April 13, 1965 DATE COMPLETED: April 21, 1965

Leo G. Wetherill, Jr.

SPANGENBERG #1 SE/4 SE/4 NW/4 Sec. 33-22-12W

Stafford County, Kansas

i	· O	-	108*	Sand
	•	, — ·	, T. O.O.	Daild

108 -	155!	Shale	-	Sand
-------	------	-------	---	------

155 - 631 · 650 · Red Bed

ANHYDRITE.

650 -1556 Shale & Red Bed

Chert

1556 *-*2070' Lime & Shale.

2070 -223351 Shale

Lime - Shale 2810 2335 -2900 2810 -Shale - Lime

2900 -3137 Lime

3142 3137 Shale

31691 Lime-Shale 3142

3268 3169 Shale 33292

Lime - Shale 3268 -35681 3292 -Lime

Shale

3568 -3700 Dolomite 3682 -

36821

ELEVATION: 1845 K.B.

FORMATIONS

ANHYDRITE	631
HEEBNER	3137
IATAN	3268
LANSING	3298
	3558
ARBUCKLE	3682
RTD	3700

SURFACE PIPE: Set 8-5/8" casing, 28#, at 238' with 225 sacks cement by Sun

> RECEIVED STATE CORPORATION COMMISSION

AFFIDAVIT

APR 26 1965

STATE OF KANSAS COUNTY OF BARTON) ss. CONSERVATION DIVISION Wichita, Kansas

L. O. Chubb, of lawful age, does swear that the facts and statements herein contained are true and correct to the best of his knowledge.

> Chubb 0.

Subscribed and sworn to before me this 23rd day of April, 1965.

MY COMMISSION EXPIRES: 6-24-67

THE THE WAY

Stamson-NOTARY PUBLIC