

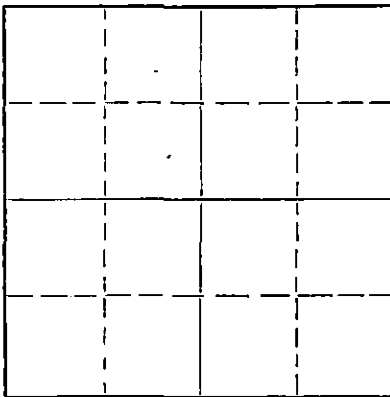
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

Stafford County, Sec. 33 Twp. 22 Rge. 12 (E)W (W)

Location as "NE/CNW/SW" or footage from lines NE NE SW  
Lease Owner Birmingham-Bartlett Drlg. Co.  
Lease Name Dohrmann Well No. 1  
Office Address 300 Kaufman Bldg. - Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Oil  
Date well completed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging filed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging approved \_\_\_\_\_ 19\_\_\_\_  
Plugging commenced September 1 19 52  
Plugging completed September 4 19 52  
Reason for abandonment of well or producing formation Ceased production



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Ruell Durkoe  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well \_\_\_\_\_ Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				5-1/2"	3685'	2721'
				8-5/8"	226'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Sanded hole from 3400' to 3365' and ran 5 sacks of cement. Bailed hole. Mudded hole to 225', set 10' rock bridge and ran 20 sacks of cement. Mudded hole to 35' and ran 10 sacks of cement. Plugging completed.

RECEIVED  
STATE CORPORATION COMMISSION

SEP 13 1952

9-18-52

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor West Supply Company  
Address Chase, Kansas

STATE OF Kansas COUNTY OF Rice, ss.  
E. E. O'Brien (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) E. E. O'Brien  
Chase, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 10 day of Sept, 1952

My commission expires 3/1/55  
Orlando Miller Notary Public.

PLUGGING  
FILE SEC 33 T22 R12W  
BOOK PAGE 27 LINE 35

DOHRMANN NO. 1 WELL

LOCATION: NE $\frac{1}{4}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$  33-22S-12W  
Stafford County, Kansas

OPERATOR: Birmingham-Bartlett Drilling Co.

CONTRACTOR: Birmingham-Bartlett Drilling Co.

SURFACE CASING: 8-5/8" casing cemented at 229' with  
160 sacks cement and 2 c.c.

OIL STRING: 5 $\frac{1}{2}$ " 11 $\frac{1}{2}$  casing cemented at 3685'  
with 175 sacks cement.

SPUDDED: 3-13-52  
COMPLETED: 3-28-52

LOG

(Figures indicate bottom of formation)

0 to 160	Sand and shale
226	Shale and shells
520	Shale and red bed
630	Shale and shells
663	Anhydrite
1500	Shale and shells
1615	Broken lime
1750	Lime
2360	Lime and shale
2680	Shale and shells
2910	Shale and lime
3207	Lime
3280	Shale and lime
3635	Lime
3653	Lime and shale
3688	Lime
3688	Total Depth

The undersigned Richard Hindery of the Birmingham-Bartlett Drilling Co. hereby certifies that the above is a true and correct log of the formations encountered in drilling the Dohrmann No. 1 well as shown on the daily drilling reports.

BIRMINGHAM-BARTLETT DRILLING CO.

BY Richard Hindery

Subscribed and sworn before me  
this 31st day of March, 1952.

Wineau J. Ginger  
Notary Public

My commission expires November 29, 1954.

RECEIVED  
STATE CORPORATION COMMISSION

SEP 13 1952

CONSERVATION DIVISION  
Wichita, Kansas

**PLUGGING**  
FILE SEC 13 T 22 R 12W  
BOOK PAGE 38 LINE 25