WELL PLUGGING RECORD STATE OF KANSAS API NUMBER 15-185-20625-0000 STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME Spangberg . Wichita, Kansas 67202 TYPE OR PRINT WELL NUMBER #1 NOTICE: Fill out completely 200' W of SPOT LOCATION NE NE SW and return to Cons. Div. office within 30 days. SEC. 33 TWP.22S RGE.12W (E)or(W) LEASE OPERATOR Brougher Oil, Inc. COUNTY Stafford ADDRESS P.O. Drawer 1367 Gt. Bend, Kansas 67530 Date Well Completed PHONE #( 310 793-5610 OPERATORS LICENSE NO. 6393 Plugging Commenced 1-19-84 Character of Well Oil Plugging Completed 1-25-84(Oil, Gas, D&A, SWD, input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify? Dodge City If not, is well log attached?\_\_\_\_ is ACO-1 filed? Producing formation Depth to top bottom T.D. 3717' Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Content Size Put in Pulled out Formation From 8-5/8" 246 none 5-1/2" <u>2713'</u> 371<del>6</del> Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Plugged off bottom with sand to 3300 and ran 5 sacks cement. Shot casing @2900', 2713' and pulled a total of 67 joints (2713') of 5-1/2" casing. Plugged surface with 3 hulls, 20 gel, 50 cement, 5 gel, 1 hull, released plug and displaced with 100 cement, 60/40 pos, 2% gel, 3% ec. Plugging Complete. (If additional description is necessary, use BACK of this form.) Kelso Casing Pulling L'icense No. 6050 Name of Plugging Contractor P.O. Box 347 Chase, Kansas 67524 STATE OF Kansas COUNTY OF Rice R. Darrell Kelso (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and costale CORPORATION COMMISSION (Signature) What the JAN 3 0 1984 (Address) Box 347 Chase, Ks. 67524 SUBSCRIBED AND SWORN TO before me-this 27 day of /January , 1984 CONSERVATION DIVISION Wichita, Kansas irene hoover State of Kansas My Comm. Exp. Aug. 15, 1989 My Commission expires: