

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION

OCT 3 1963

10-3-63

CONSERVATION DIVISION
 Wichita, Kansas

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

Mr. L. C. Brau of E. K. Edmiston has this

date requested permission to plug the following described well:

Mr. Brau guarantees payment of the plugging fee.

Operator's full Name: E. K. Edmiston

Complete Address: 501 1st National Bank Bldg., Wichita, Kans.

Lease Name: Alpers Well No. # 1

Location: NE NW NE Sec. 21 Twp. 22 Rge. 13 (E) (W) W

County Stafford Total Depth 3870 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Brau was instructed to plug the well as follows:

244' of 8 5/8" surface pipe, cemented with 200 sacks.

Fill hole with drilling mud to 240', 1st cementing plug,

1/4 sack hulls, cement with 25 sacks. Fill hole with drilling

mud to 40', 2nd cementing plug, 1/4 sack hulls, cement with

10 sacks to base cellar. Bridge and cement rat hole with

2 sacks.

Very truly yours,

Archie Elving
 Conservation Division Agent