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JOHN ANDERSON, Jr. Governor Chairman RICHARD C. BYRD ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary CHARLES C. McCARTER Gen. Counsel



State Corporation. Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 212 N. Market 500 Insurance Bldg. WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

STATE CORPORATION COMMISSION

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Wichita, Kansas

Dear	C 4	*	٠
LICHL	വ	1	Ξ

Mr	L. D. Davis	or	L. K. Parr	1sn	_nas this
date re	quested permiss	sion to plug	the following	described we	11:
Mr	Davis	guarant	tees payment o	f the pluggin	g fee.
Operato	r's full Name:	L.	K. Parrish		
Complete	e Address: 714	National	Bank Bldg.,	Wichita, K	ansas
Lease N	ame:	Hahn	Well	No#_]	
Location	n: NE NE	I WW	Sec22 Twp	.22 Rge. 13	(E) (W) W_
County_	Staffo	ord	Total Dept	h <u>3821</u> 011 W	/ell
Gas Wel	1Input We	11SWD We	D & A	X Lost Hole)
Mr	Davis	was inst	tructed to plu	g the well as	follows:
312'	of 8 5/8" st	rface pipe	e, cemented	with 300 sa	icks.
_Fill	hole with di	illing mud	l to 300', 1	st cementing	ng plug,
½ sac	k hulls, cer	ent with 2	25 sacks. Fi	ll hole wit	h drill-
ing m	nud to 40°, 2	nd cementi	ng plug, ½	sack hulls	. cement
with	10 sacks to	base cells	r. Bridge a	ind cement i	rat hole
with	2 sacks.		Very t	ruly yours,	

Conservation Division Agent