State of Kansas



JOHN ANDERSON, Jr. Governor WILLIAM L. MITCHELL, Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oll, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)



J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Bill Walker

Dear Sir:

	•				•		
date rec	quested p	permission	to plug th	e following	described	well:	•
Mr	Walker	·	_guarantee	s payment of	the plugg	ing fee	•
Operator	r's full	Name: Ra	ains & Wi	lliamson O	il Compa	ny	
Complete	Addres	1425	Wichita	Plaza, Wic	hita, Ka	nsas	
Lease No	me:	Dra	ch	Well No	o#_	1	
				Sec. 18 Twp.			
County_	<u></u> 2	tafford		Total Depth	3747 011	Well_	
Gas Well	lInj	out Well	SWD Well	D & A	X. Lost Ho	1e	· ·
Mr.	Walker	·	was instru	cted to plug	the well	as foll	ows:
282 of	8 5/8"	surface	pipe, ce	ment circu	lated wi	th 225	sacks.
Fill ho	le with	drilling	g mud to	2 75'. 1st	cementina	g plug	bridge
				sacks. Fil			
nud to	40°, 2n	d cement:	ing plug,	bridge wi	th hulls	, and	<u>cem</u> ent
				ridge and			
sacks		,	· · · · · · · · · · · · · · · · · · ·		ule voure		
				VOTO TWI	IIV VAIITO		

of Rains & Williamson Oil Co.has this

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