

State of Kansas



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Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

Choyun 875'

VERBAL PERMIT FORM (To be filed by Plugging Agent)

15-085-20, 939-0000

Dear Sir:

Mr. Bob Glenn of J.M. Huber Corp. has this date requested permission to plug the following described well:

Operator's Full Name: J.M. Huber Corp.

Complete Address: 7120 I-40 West Amarillo Texas 79106

Lease Name: Larkin Well No. 1

Location: NW-NE-NE Sec. 27 Twp. 22 Rge. 25 (E) (W)

County: Hodgeman Total Depth: 4700

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Glenn was instructed to plug the well as follows:

8 5/8" S.P. to 424' w/125 sx 65/35 Permox 6% gw - 2% cc + 150 sx CLAS +

1" plug @ 900' w/70 sx 50/50 Permox 4% gw - 3% cc.

2 1/2" plug @ 390' w/40 sx

3rd Solid Bridge Halls-plug @ 40' → cm to 0' w/10 sx 11-23-81

5th Rathole w/5 sx

Em by [Signature]

Very truly yours,

[Signature]
Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION
NOV 25 1981
11-23-81
CONSERVATION DIVISION
Wichita, Kansas