RAYMOND B. HARVEY



JOHN ANDERSON, Jr. Governor WILLIAM L. MITCHELL, Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner

Secretary ROBT. C. LONDERHOLM Gon. Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED STATE CORPORATION COMMISSION

NOV 3 1965

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

CONSERVATION DIVISION Wichita, Kansas 11-3-65

Dear	Sir
------	-----

Mr.	Во	b Mi	ller		of <u>Gr</u>	aves [	rillir	ıg Co.	, Inc.	naș thi	5
date	reque	sted	permia	ssion t	o plu	g the f	ollowin	g descr	ibed well	li ·	
Mr.		Mill	er	<del></del> _	guara	ntees p	ayment (	of the	plugging	fee.	
Oper	ator's	full	l Name:	Lee ]	Phill	ips Oi	1 Co.	& Gra	ves Drl	g., Co	<u>) .</u>
Comp	lete A	lddres	38 <b>:</b>	1532	Wich	ita Pl	aza, V	<i>l</i> ichit	a, Kans	as	_
Leas	e Name	)::	В	rensi	ng		Well	No	# 1	·,·	_
Loca	tion:_		NE	SW NW		Sec	_ 19 Tw	p. 22 F	lgė <u>, 12</u> (1	e) (W) <u>N</u>	<u>r_</u>
Coun	ty		Staff	ord		To	tal Dep	th <u>3760</u>	' 011 Wel	11	_
Gas	Well	I1	put We	e11	_swd '	Well	D & A	X Lo	st Hole_	·	
Mr.	M	ille	r.	w	as in	structe	d to plu	ug the	well as	<b>Collows</b>	:
264	of 8	5/8	" sur	face	pipe,	cemer	t circ	ulate	d with	300_sa	cks.
<u>rill</u>	hole	<u>wit</u>	h dri	lling	mud	to 240	)'. lst	<u>ceme</u>	nting p	lug, t	ridge
vith	hull	s, a	nd ce	ment v	with	25 sąc	ks. Fi	ill ho	le with	drill	ing mud
o 40	01,22	nd c	ement	ing p	lug,	bridge	with	hulls	, and c	<u>ement</u>	with 10
ack:	s to	base	of c	ellar	. Bri	dge ar	nd ceme	ent ra	t hole	with 2	sacks.

Very truly yours,