



JOHN ANDERSON, Jr. Governor
RICHARD C. BYRD Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

MAR 20 1963

3-20-63

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

March 16, 1963.

Dear Sir:

Mr. Jack Flake of Woodman-Tannitti has this date requested permission to plug the following described well:

Mr. Jack Flake guarantees payment of the plugging fee.

Operator's full Name: Davis Bros.

Complete Address: 510 McFarlin Bldg. Tulsa, Oklahoma.

Lease Name: Stargel "A" Well No. #1

Location: C-SW-SE Sec. 17 Twp. 22 Rge. 12 (E) (W) W

County Stafford Total Depth 3721' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. was instructed to plug the well as follows:

255' of 8 5/8" surface pipe circulated with cement. Hole filled to 250' with heavy drill mud, 1/2 sack hulls, 1st cementing plug & 25 sacks cement through drill pipe. Hole filled to 35' with heavy drill mud, 1/2 sack hulls, 2nd cementing plug & 10 sacks cement to base of cellar. Rathole bridged & 2 sacks cement.

Very truly yours,

Herman Gustus
Conservation Division Agent