

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED .
STATE CORPORATION COMMISSION

J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202

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Mr.	Merc	kle		0	f Merc	kle I	Drlg	<u> </u>	Co.		has t	this
			permiss									
Mr.	Мe	rckl	<u> </u>		guaran	tees p	ayme	nt o	f the	plugg	ing i	fee.
Ope	rator	's ful	l Name:_	Grave	s Drlg	., Co) . ,	Inc	•			· · ·
Comp	plete	Addre	ss: <u>910</u>	Union	Cente	r, Wj	chi	ta,	Ks. 6	7202) -	
Lea:	se Nam	ne:	Thorn	nton				_Wel:	l No	1		
Loca	ation:	W/2	2 E/2 S	SE	 -	Sec	<u>.17</u>	Twp.	22s r	ge.12	(E)	(W) <u>W</u>
Cou	nty:_	Stafi	ford	_		To	tal :	Dept	h <u>334</u>	<u>0_0</u> i	l Wel	11
Gas	Well_	I	nput Wel	.1s	WD Well	L	_D &	A	X_Lo	st Ho	le	
Mr.	Me	rckle	e	wa	s inst	ructed	to	plug	the w	ell a	s fol	llows:
322	8 19	<u>5/8"</u>	casing	g. Set	50 sa	x cen	nent	; pl	ug at	600)'-S∈	et 40_
sax	cem	ent 1	olug at	300'-	-Build	bric	ige	at	40' &	12	sax	<u>cemen</u> t
<u>to</u>	top	of ca	asing.	3 sax	in ra	t hol	Le.	Cem	ented	by_	Alli	ed.
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Very truly yours,

Conservation Division Agent