

JOHN ANDERSON, Jr. WILLIAM L. MITCHELL, ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES RAYMOND B. HARVEY ROBT, C. LONDERHOLM

Governor Chairmon Commissioner Secretary Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oll, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)



J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

AUG 30 1965 CONSERVATION DIVISION Wichita, Kenses 8-30-45

Dear Sir:

Mr.	<u>. R</u>	Oper	. I∧i⊤⊤	Ter	_or _	GI.G.A	es L	1.11.	THE	00.	⊥11 و	·na	ș thi	8
date	requ	iested	perm	ission	to pl	ug th	e fol	llowin	ıg de	scri	bed w	e11:	.4.	
Mr.		Mill	Ler		_guarı	ntee	s pay	yment	of t	he p	luggi	ng f	B 0 .	
Oper	ator'	s ful	l Nam	e: <u>J</u>	ohņ C	. Gr	aves		 -					_
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Gas	Well_		nput	Well	swd	Well		D & A	<u>X</u>	_Los	t Hol	е	· ———	· -
Mr]	Mille	er_		was in	nstru	cted	to pl	ug t	he w	ell a	s fo	llows	:
21'	of	8 5/8	3" su	rface	pipe	, ce	ment	cir	cula	ted	wit	h 22	0 sa	cks.
<u>'ill</u>	hol	e wit	h dr	illin,	g mud	to	210 <u>'</u>	, ls	t <u>c</u> e	men	ting	, plu	g, b	ridge
ith	hul	ls, a	and c	ement	with	25	sąck	s. F	<u>i.ll</u>	hol	e wi	th d	rill	ing.
ud	to 4	01, 2	2nd c	ement	ing p	lug,	bri	dge	with	i hu	lls,	and	cem	ent
rith		sacks	s to	base	cella	<u>r. B</u>	ridg	e an	d ce	men	t ra	t ho	le w	<i>i</i> .th

Very truly yours, Auhie Elv