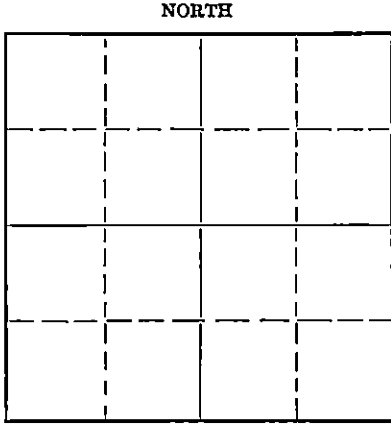


WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
827 Bitting Building  
Wichita, Kansas

Stafford County, Sec. 26 Twp. 22 Rge. 11 (E) (W)

Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SW SW NE  
Lease Owner W. C. McBride, et al  
Lease Name Richardson Well No. 1  
Office Address McPherson, Ks.  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 9-9-51 19  
Application for plugging filed 9-9-51 19  
Application for plugging approved 9-9-51 19  
Plugging commenced 9-10-51 19  
Plugging completed 9-10-51 19  
Reason for abandonment of well or producing formation



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well C. D. Stough  
Producing formation Depth to top Bottom Total Depth of Well 3710 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8	213	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Hole filled with mud to within 210'. Wooden plug set at 210' then 15 sacks cement spotted through drill pipe. Filled with mud to within 35' of bottom of cellar, set wooden plug at 35'. Cemented with 10 sacks of cement to bottom of cellar.

10-9-51  
OCT 9 1951  
CONSERVATION  
WICHITA

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Ash-Mur Drilling Co.  
Address Box 211  
Ellinwood, Ks.

STATE OF Kansas COUNTY OF Sedgwick, ss.  
W. R. Murfin (employee of owner) or (owner or operator) of the above-described well,  
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

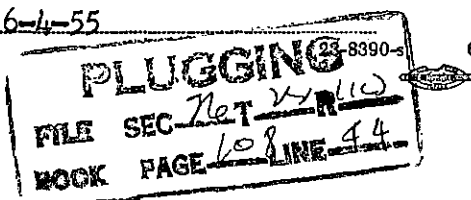
(Signature) W.R. Murfin

910 Un. Natl. Bank Bldg., Wichita, Ks.  
(Address)

SUBSCRIBED AND SWORN TO before me this 8th day of October, 19 51

Helen Horine  
Notary Public.

My commission expires 6-4-55



KANSAS WELL LOG BUREAU --- KANSAS GEOLOGICAL SOCIETY  
508 EAST MURDOCK - WICHITA, KANSAS

COMPANY W. C. McBride, et al

SEC. 26 T. 22 R. 11W

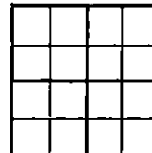
FARM Richardson NO. 1

LOC. SW SW NE

TOTAL DEPTH 3710  
COMM. 8-23-51 COMP. 9-8-51  
SHOT OR TREATED  
CONTRACTOR Ash-Mur Drilling Co.  
ISSUED

COUNTY Stafford

KANSAS



CASING

20	10	
15	8	213
12	6	
13	5	

ELEVATION 1787 D.F.

PRODUCTION Dry

FIGURES INDICATE BOTTOM OF FORMATIONS

- 185 sand-shale
- 218 red bed
- 530 red bed & shells
- 1409 shale-shells
- 1555 lime
- 1689 lime & shale
- 1800 lime
- 2010 lime & shale
- 2133 lime
- 2350 shale & lime
- 2496 shale & shells
- 2813 shale & lime
- 2883 brkn. lime
- 2932 lime
- 3033 shale & lime
- 3114 lime
- 3222 lime & shale
- 3609 lime
- 3667 lime & shale
- 3610 lime chert

Tops

Topeka	2752 (-963)
Heebner	3061 (-1272)
Brown Lime	3198 (-1409)
Lans.-K.C.	3221 (-1432)
Congl.	3565 (-1776)
Viola	3569 (-1780)
Simpson	3597 (-1808)
Arbuckle	3657 (-1868)

STATE OF KANSAS )  
                          ) SS:  
SEDGWICK COUNTY)

I, W. R. Murfin, of the Murfin Drilling Co., upon oath state that the above and foregoing is a true and correct copy of the log of the #1 Richardson well.

*W.R. Murfin*  
\_\_\_\_\_  
W. R. Murfin

Subscribed and sworn to before me this 8th day of October, 1951.

*Helen Horine*  
\_\_\_\_\_  
Notary Public

My Commission Expires: 6-4-55

PLUGGING  
FILE SEC. 26, T. 22, R. 11W  
BOOK PAGE 108 LINE 44

RECEIVED  
STATE CORPORATION COMMISSION  
OCT X 9 1951  
CONSERVATION  
Wichita, Kan.