STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

B-185-61514-0000

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

211 No. Broadway Wichita, Kansas	Staff	ford	Count	v. Sec. 28	_{Twp.} 23s Rge.	11 (E)	(W)
NORTH	Location as "N	E/CNW#SW#"	or footage fro	m lines SW S	W SW		
	Lease Owner	Kantor (TT Comba		Riley	*** 11 57	<u> </u>
	Lease Name Office Address_	Box 846,	Tulsa, (_ Well No	
<u> </u>		ell (completed			Oil		
	Date well com	pleted			 		19 40
		plugging filed_					_i <u>9_58</u>
		plugging approv		ビムやキ	August :	<u> 195 </u>	_19. <u>58</u> _19.58
1 1 1		enced		Sept.	6		-19 <u>58</u>
<u> i</u>	1	eted					_19
		ndonment of wel			e to opera	te.	
		well is abandon		_			19 58
<u> </u>							
Locate well correctly on above Section Plat	menced?				or its agents bef		was com-
Name of Conservation Agent who super	rvised plugging of thi	s well			ed Barfoo	it	
Producing formation L.K.C.	Γ	Depth to top.332	Botton	<u>, 3610 </u>	Total Depth of	Well 3772	2Feet
Show depth and thickness of all water,	oil and gas formation	ıs.					
OIL, GAS OR WATER RECORD	s					CASING RE	CORD
FORMATION	CONTENT	FROM	TD	SIZE	PUT IN	PULLED	DUT
I,•K•C•	Oil	3323	3610	8-5/8"	2721	†	
Viola	No Show	3648	3754	4-1/2"	3012	1600	1
Brecciated Dolomite		3754	3762				
Arbuckle	Water	3762	3772				
						- 	
Shot pipe off a Set 10. rock be mudding to 25' in top of surface.	ridge and d • Set rock	umped 20	sacks o	o f cemen	t . Finis	shed	
						<u> </u>	
						— <u></u> 50	
	 					-9//	-
					<i>y</i>	10	
					~ ~ ~		
							<u>.</u>
	/75 - 3.3/h21	· · · · · · · · · · · · · · · · · · ·	714.07				
Name of Plugging ContractorBeaddressHutchinson, Kansa	ert Self	description is neces	sary, use BACK	of this sheet)	<u> </u>		
TOTAL STREET,							
STATE OF Kans.							
well, being first duly sworn on oath, s		ovelodge of the	employee of	owner) or (own	ner or operator)	of the above	-described
above-described well as filed and that	the same are true ar	owledge of me	eln me Gód.	ents, and matte	rs herein contain	ned and the	log of the
boy's described from the mod time time.		(Signature)			120	1	
			2 D 1/1	—————————————————————————————————————	ings %	nc	
			1. N. #'	+, Hutch	(Address)	ins.	
SUBSCRIBED AND SWORN TO before	e me this 10th	day of_	S S	ept.	19	5 8	
		_4	you	5 Ky	rel	1	D. 73.
My commission expires. Augus	t 12, 1961				Y	✓ Notary	Public.
-	•		 				
				PLUGO	SING		

FILE SEC 29 T 23 R 11W BOOK PAGE 124 LINE 1