

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

NORTH

| | | | |
|--|--|--|--|
| | | | |
| | | | |
| | | | |
| | | | |

Locate well correctly on above
Section Plat

Stafford County. Sec. 18 Twp. 22 Rge. 12 (E) 12 (W)
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SE SE SW
Lease Owner Finston & Co.
Lease Name Teichman Well No. 1
Office Address 815 1st Natl. Bldg., Tulsa, Okla.
Character of Well (completed as Oil, Gas or Dry Hole) Dry
Date well completed 8-10-50 19
Application for plugging filed 8-10-50 19
Application for plugging approved 8-10-50 19
Plugging commenced 8-10-50 19
Plugging completed 8-10-50 19
Reason for abandonment of well or producing formation
If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well C. D. Stough
Producing formation Depth to top Bottom Total Depth of Well 3768 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put In | Pulled Out |
|-----------|---------|------|----|-------|--------|------------|
| | | | | 8 5/8 | 231 | -0- |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Mudded hole to 221'. Set plug & 15 sacks cement. Mudded to 35',
set plug & 10 sacks cement.

9-21-50

RECORDED
INDEXED
SEP 21 1950
STATE CORPORATION
COMMISSION
KANSAS

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Murfin Drilling Co.
Address 910 Union Natl. Bldg.
Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. R. Murfin (employee of owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. R. Murfin
Union Natl. Bank Bldg., Wichita, Ks.
(Address)

SUBSCRIBED AND SWORN TO before me this 19th day of September 19 50

Lensedue Hay
Notary Public.

My commission expires 3-5-52

23-8278-s 4-50-10M

PLUGGING
FILE SEC 18 T 22 R 12
BOOK PAGE 21 LINE 19

KANSAS WELL LOG BUREAU --- KANSAS GEOLOGICAL SOCIETY

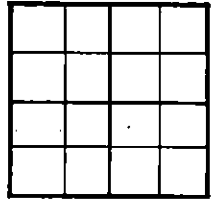
508 EAST MURDOCK - WICHITA, KANSAS

COMPANY Finston, et al
 FARM Teichman NO. 1

SEC. 18 T. 22 R. 12W
 LOC. SE SE SW

TOTAL DEPTH 3768
 COMM. 7-27-50 COMP. 8-14-50
 SHOT OR TREATED
 CONTRACTOR Murfin Drilling Co.
 ISSUED

COUNTY Stafford



CASING
 20 10
 15 1/2 8 1/4 231.
 12 1/2 6 1/2
 13 1/2 5 1/4

ELEVATION 1878 DF

PRODUCTION Dry

FIGURES INDICATE BOTTOM OF FORMATIONS

| | <u>Tops</u> | |
|-------------------------|--------------|--------------|
| 231 sand-shale-shells | | |
| 695 red bed-shells-sand | Heebner | 3206 (-1326) |
| 735 Anhydrite | Brown Lime | 3351 (-1471) |
| 1220 shale shells | Lansing K.C. | 3373 (-1493) |
| 1325 salt shale | Cong. | 3635 (-1755) |
| 1530 shale | Viola | 3646 (-1766) |
| 2055 lime | Simpson | 3689 (-1809) |
| 3365 shale lime | Arb. | 3752 (-1872) |
| 3605 lime | T.D. | 3768 (-1888) |
| 3630 shale | | |
| 3653 shale-lime | | |
| 3690 Viola | | |
| 3760 shale | | |
| 3768 lime | | |
| T.D. | | |

STATE OF KANSAS)
) SS:
 SEDGWICK COUNTY)

I, W. R. Murfin, of the Murfin Drilling Company, upon oath state that the above and foregoing is a true and correct copy of the log of the Teichman No. 1 well.

W. R. Murfin

 W. R. Murfin

Subscribed and sworn to before me this 19th day of September, 1950.

Genevieve Hays

 Notary Public

My Commission Expires: 3-5-52

PLUGGING
 PRE SEC 18 T 22 R 12W
 BOOK PAGE 21 LINE 9

RECEIVED
 Conservation Div.
 SEP 21 1950
 STATE COMMISSION
 KANSAS