

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-185-22,740-0000

LEASE NAME Alpers

WELL NUMBER 1-19

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

4290 Ft. from S Section Line

2970 Ft. from E Section Line

LEASE OPERATOR Hutchinson Oil Co.

SEC. 19 TWP. 22S RGE. 12 XXXXX(W)

ADDRESS 105 S. Broadway, Suite 470, Wichita, KS 67202

COUNTY Stafford

PHONE#(316) 262-1525 OPERATORS LICENSE NO. 5614

Date Well Completed 12-7-90

Character of Well D&A

Plugging Commenced 12-7-90

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 12-7-90

The plugging proposal was approved on 12-7-90 (date)

by Duane Rankin (KCC District Agent's Name).

Is ACO-1 filed? To be filed by Operator If not, Is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3800'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	289'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

720' - 50 sxs RH - 15 sxs
310' - 50 sxs WW - 10 sxs
40' - 10 sxs

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor BJ Titan License No. _____

Address Box 169, Great Bend, KS 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Hutchinson Oil Co.

STATE OF Kansas COUNTY OF Sedgwick, ss.

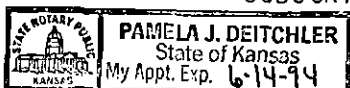
Vicky Eshelman, Agent XXXXXXXX of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, STATE OF KANSAS COMMISSION

(Signature) Vicky Eshelman

(Address) 251 N. Water #10, Wichita, KS 67202

12-14-90 DEC 14 1990

SUBSCRIBED AND SWORN TO before me this 13th day of December, 19 90



Pamela J. Deitchler
 Notary Public

My Commission Expires: June 14, 1994