

KANSAS

FORM CP-3
Rev. 5-5-81

STATE CORPORATION COMMISSION
CONSERVATION DIVISION AGENT REPORT

API Number 15-083-20,939 *JK*

200 Colorado Derby Bldg.
Wichita, KS 67202

Operator's Full Name J. m. Huber Corp.

Complete Address 7120 E-40 West Amarillo Tex 79106

Lease Name Larkin Well No. 1

Location NW-NE-NE Sec. 27 Twp. 22 Rge. 25 (East) (West)

County Hodgeman Total Depth 4700

Abandoned Oil Well Gas Well Input Well SWD Well D & A

Other well as hereafter indicated _____

Plugging Contractor J. m. Huber Corp. Co. TOOLS

Address SAME License No. _____

Operation Completed: Hour: 11:00^{am} Day: 18 Month: 11 Year: 19 81

Plugging Operations attended by Agent? All Part None

The above well was plugged as follows:

8 5/8" S.P. to 424' w/135 sx ⁶⁵/₃₅ Poronix 6% gel-2% cc. + 150 sx CLASS H

2nd plug: 125 sx ⁵⁰/₅₀ Poronix 4% gel-3% cc + plug

1st plug @ 900' w/70 sx

2nd plug @ 390' w/40 sx

11-23-81

3rd Solid Bridge ¹⁵/₁₅ plug @ 40' → run to 0' w/10 sx

5th Rathole w/5 sx

run by Hal. *Huber*

RECEIVED
STATE CORPORATION COMMISSION

NOV 23 1981
CONSERVATION DIVISION
Wichita, Kansas

INVOICED
12-11-81

I hereby certify that the above well was plugged as herein stated.

INV. NO. 8662-03

Signed: *Steve Hummer*
Conservation Division Agent