STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All information Completely			Con	mtw Con	OF Turn	and then all visibility	
Make Required Affidavit		tafford				22S Rge. 14 XX/W	
Mail or Deliver Report to	Location as "NE/CNW/SW/" or footage from lines						
Conservation Division	NE NE SW						
State Corporation Comm.	Lease Owner Rains & Williamson Oil Co., Inc.						
245 North Water ;	Lease Name Andrews Well No. #1						
Wichita, KS 67202	Office	Office Address 435 Page Court, 220 W. Douglas, Wichita, KS					
	Charact	er of Wel	_		Dil, Gas o	r Dry Hole)	
				Ory Hole		-13-84 19	
<u> </u>	Date Well completed 6-13-84						
-		tion for				13-84 19	
	Application for plugging approved 6-13-84 19 Plugging commenced 6-13-84 19						
- 	Plugging commenced 6-13-84						
Plugging completed 6-13-84							
Reason for abandonment of well or prod						g formation	
	· ·	Commerci	al quant	tities of o	oil not for	und	
	If a pr	oducing w	ell is	abandoned,	date of	last production	
	Vas per	mission c	btained	from the	Conservat	ion Division or	
Locate well correctly on above Section Plat				ing was co			
Name of Conservation Agent who			_		Steve Durra	ant	
Producing formation	Dep	th to top	В	ottom	Total Day	oth of Well 3885	
Show depth and thickness of all		•		ons.	_		
		•					
OIL, GAS OR WATER RECORDS						CASING RECORD	
				1			
FORMATION	CONTENT	. FROM	TO	SIZE	I'UT IN	. PULLED OUT	
	· · · · · · · · · · · · · · · · · · ·		<u> </u>	18 5/8"	3591	None	
				<u> </u>	[
			<u> </u>	<u> </u>	<u> </u>	,	
Describe in detail the manne			<u> </u>		<u> </u>	<u> </u>	
feet for each plu		ıg @ 840'	w/50 sx				
	<u>P1ι</u>	ig @ 40'	w/10 sx.	·			
	Rat	<u>: Hole</u>	. 10 sx.	<u> </u>			
				.			
	_						
(If additional d	escription	is necess	ary, us	e BACK of	this shee	t)	
Name of Flugging Contractor	Rains & Will	iamson Oi	1 Cò	Inc			
	<u> </u>	19013011 01.	1_00.				
STATE OF Kansas	COUNT	ry of	Ç o e	dgwick _	,	58	
Wilson Rains, President of Rains			Section 5ec	UGWICK	er) or (o	wner or operator)	
of the above-described well, bei	ng finet d	1111 611072	., (Giller, C	yee or own	that I hav	a knowledge of	
the facts, statements, and matte							
as filed and that the same are t	rue and cor	contained rect Sc	anu une u delc	s rog or ru	e acove-d	escribed well	
as 111cd and that the same are t		rece. be					
	(Star	ature)	71/11	in Am	/	•	
	(SIG)		11/45	on / wis	<u>u</u>		
		435 P <u>age</u>	Court,	220 W. Do	<u>uglas, Wic</u>	<u>hita, KS 67202 </u>	
CIM CONTRAD AND CHORY TO		_	•	-	ddress)	* 0 01	
SUBSCRIBED AND SWORN TO bef	ore me this	; <u>9</u> ·	day	of	July	, 19 84	
and the same of th					- 4		
A STATE OF THE STA			V	meta O	n. Alex	•	
My commiscion over the					- 7 - 7		
My commission expires 10-1	. 0 >		Juan	ita M. Gre	en No	tary Public.	
' :	ı-87		Juan	ita M. Gre	511		
₩ • € :	ı <u>-87</u>		Juan	ita M. Gre	511	tary Public.	
7, 10 %	ı-87	<u>. </u>	Juan	ita M. Gre	PE(7-13-84 DEIVED	
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18 (10)	+-87 -		Juan	ita M. Gre	PE(1-13-84	

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