

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-185-22,246-0000

LEASE NAME Vice

WELL NUMBER 3-21

 Ft. from S Section Line

 Ft. from E Section Line

SEC. 21 TWP. 22S RGE. 14W (E) or (W)

COUNTY Stafford

LEASE OPERATOR Bison Energy Corporation

ADDRESS P. O. Box 782317, Wichita, Kansas 67278-2317

PHONE#(316) 689-8393 OPERATORS LICENSE NO. 6581

Date Well Completed

Character of Well oil

Plugging Commenced 5-6-88

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 5-6-88 4:00PM

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #1

Is ACO-1 filed? yes If not, is well log attached?

Producing Formation Depth to Top 3631 Bottom 3635 T.D. 3942

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	304	--
				4 1/2	3942	2040 25

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Bottom: Sanded to 3550 & 4 sacks cement.

Top: 4 hulls, 10 gel, 50 com, 10 gel, plug 100 cem. Max 500 ST 100

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Great Bend Casing Pullers, Inc. License No. 4635 CP

Address Box 768, Great Bend, Kansas 67530

STATE OF Kansas COUNTY OF Barton, ss.

Gary G. Burke (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

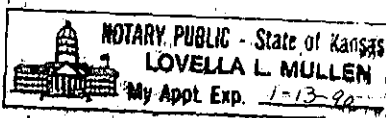
(Signature) Gary G. Burke, Pres.

(Address) Box 768, Great Bend, Kansas

SUBSCRIBED AND SWORN TO before me this 11 day of May, 1988

Louella L. Mullen
Notary Public

My Commission Expires: 1-13-90



RECEIVED
STATE CORPORATION COMMISSION
5-12-88
MAY 12 1988

Form CP-4
Revised 08-88

CONSERVATION DIVISION
Wichita, Kansas