

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Stafford County. Sec. 21 Twp. 22S R. 14W 1/4
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines
NE/SW/SW

Lease Owner Bison Energy Corporation
Lease Name Vice Well No. 22

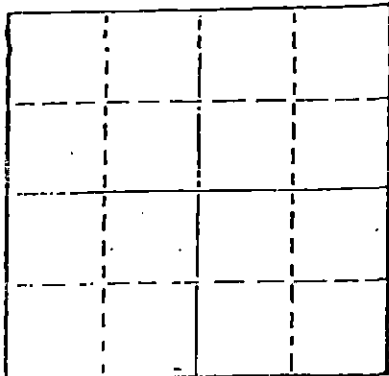
Office Address 16. W. 4th, Suite B, Hutchinson, KS 67501
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry

Date Well completed 5/2/29/85 19
Application for plugging filed 5/2/28/85 19
Application for plugging approved 5/2/28/85 19
Plugging commenced 5/2/29/85 19
Plugging completed 5/2/29/85 19

Reason for abandonment of well or producing formation
Dry
If a producing well is abandoned, date of last production
19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well _____
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above
Section Plat

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|-----|-------|--------|------------|
| | | 0 | 304 | 8 5/8 | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hole. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

Plugged:

- 50 sacks @ 900
- 40 sacks @ 330
- 10 sacks @ 40
- 10 sacks in rathole
- 10 sacks in mousehole
- Completed 1:00 P.M. 2/29/85
- Buie Cementers

(If additional description is necessary, use BACK of this sheet)

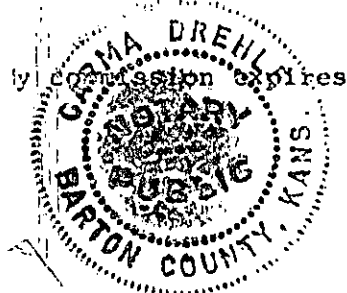
Name of Plugging Contractor DaMac Drilling Inc.

STATE OF Kansas COUNTY OF Barton, ss. _____
(employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
is filed and that the same are true and correct. So help me God.

(Signature) [Signature]
P. O. Box 1164, Great Bend, KS 67530
(Address)

SUBSCRIBED AND SWORN TO before me this 29 day of May, 1985

[Signature]
Notary Public.



RECEIVED
STATE CORPORATION COMMISSION

SEP 24 1985

CONSERVATION DIVISION
Wichita, Kansas