

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-185-22,503-0000

LEASE NAME Selves

WELL NUMBER 1

2310 Ft. from S Section Line

990 Ft. from E Section Line

SEC. 15 TWP. 22 RGE. 14 ~~XX~~Xor(W)

COUNTY Stafford

Date Well Completed 3-16-88

Plugging Commenced 3-16-88

Plugging Completed 3-16-88

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Thornton E. Anderson

ADDRESS 212 N. Market, Suite 508

PHONE#(316) 265-7929 OPERATORS. LICENSE NO. 6484

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on March 15th (date)

by Dodge City Office (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
	Surface Pipe	0	325'	8 5/8	8 its.	N/A

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from    feet to    feet each set

850' 50sks, 355' 50sks, 40' 10sks, Mouse Hole 10sks, Rat Hole 15sks Total 135sks  
60/40 pozmic, 6% gell Plug down 5:15 A.M. 3-16-88

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Western Kansas Drilling, Inc. License No. 4083

Address 2700 Oak, P.O. Box 126 Hays, Kansas 67601

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

WILLIAM L. ANDERSON (Employee of Operator) of Western Kansas Drilling, Inc.

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as the same are true and correct, so help me God.

(Signature) William L. Anderson

(Address) 212 N. Market, Suite 508  
Wichita, KS 67202



AND SWORN TO before me this 25th day of March, 1988

Wilma E. Clark  
Notary Public

My Commission Expires: August 5, 1988

3-29-88  
RECEIVED  
STATE CORPORATION COMMISSION  
MAR 29 1988  
CONSERVATION DIVISION  
Wichita, Kansas