

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 DERBY BLDG,  
WICHITA, KANSAS 67202

Rev. 12-11-80  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
FILE ONE COPY

API NUMBER 15,145-20,916-0000 (OF THIS WELL)  
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)  
LEASE OWNER F & M OIL CO., INC.  
ADDRESS 422 Union Center, Wichita, Kansas 67202  
LEASE (FARM NAME) Branstetter "D" WELL NO. 1  
WELL LOCATION NW NE NE SEC. 36 TWP. 22S RGE. 15W ~~(EAST)~~ (WEST)  
COUNTY Pawnee TOTAL DEPTH 4080' FIELD NAME \_\_\_\_\_  
OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A x  
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes  
(IF NOT STATE REASON WHY)  
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN November 26, 1981 1 am

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
Lyle Cason ADDRESS Rt. 2, Box 48, Abbyville, Ks.

PLUGGING CONTRACTOR Union Drilling Co., Inc. LICENSE NO. \_\_\_\_\_  
ADDRESS 422 Union Center, Wichita, Kansas 67202

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO  
NAME F & M OIL CO., INC.  
ADDRESS 422 Union Center, Wichita, Kansas 67202

RECEIVED  
STATE CORPORATION COMMISSION  
12-3-81  
DEC  
CONSERVATION DIVISION  
Wichita, Kansas

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

SIGNED: [Signature]  
APPLICANT OR ACTING AGENT  
DATE: December 1, 1981

**INVOICE and WELL PLUGGING AUTHORITY**December 11, 1981INVOICE NUMBER: 8634-WTO: F. & M Oil Company Inc.  
422 Union Center  
Wichita Kansas 67202**PLUGGING ASSESSMENT AS FOLLOWS:**

Brañstetter D-1	
NW NE NE Sec. 36-22-15W	
Pawnee	
4080'	\$132.60

NOTE: We also need the following before our file is completed:

- Well Plugging Record (CP-4)
- Well Log
- Well Plugging Application (CP-1)

**WELL PLUGGING AUTHORITY**

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

Mr. Steve Durrant Box 206, Belpre Kansas 67519

  
\_\_\_\_\_  
Administrator\_\_\_\_\_  
is hereby assigned to supervise the plugging of the above mentioned well.