

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

15-185-12686-0000

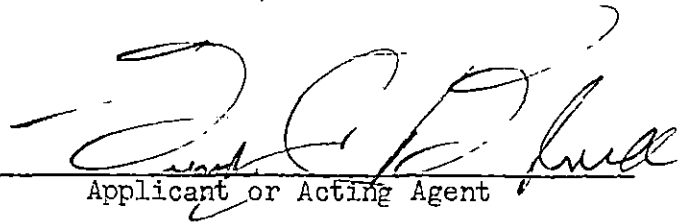
WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Frank J. Black Address P.O. Box 150, McPherson, Ks.
(Applicant)
Lease (Farm Name) G.M. Krey Well No. 3
Well Location CNW SE Sec. 36 Twp. 23S Rge. 11W (E) (W) X
County Stafford Field Name (if any) _____
Total Depth 3725' Oil X Gas _____ Dry Hole _____
Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin At once
Plugging of the well will be done in accordance with the Rules and Regulations of the
State Corporation Commission. Yes

Name of person on the lease in charge of well for owner Bill Morgan
102 West Eighteenth Address Hutchinson, Kansas
Plugging Contractor Morgan Well Plugging Service
Plugging Contractor's License No. 43
Address 102 West Eighteenth, Hutchinson, Kansas

Invoice covering assessment for plugging this well should be sent to _____
Frank J. Black Address P.O. Box 150, McPherson, Kansas
and payment will be guaranteed by applicant.


Applicant or Acting Agent

6-6-58

RECEIVED
STATE CORPORATION COMMISSION

Date June 5, 1958

JUN 6 1958

CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC. 36 T. 23 R. 11W
BOOK PAGE 106 LINE 5

State of Kansas



GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWEL M. OGDEN, Director

June 6, 1958

15-185-12686-0000

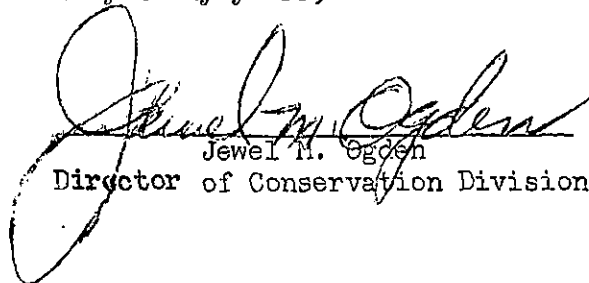
Well No. 3
Lease G. H. Kray
Description GWH SB 36-23-11W
County Stafford
File No. 106-5

Frank J. Black
P. O. Box 150
McPherson, Kansas

Dear Sir:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

Mr. _____
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022