

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

15-185-12685-000

Lease Owner Frank J. Black Address P.O. Box 150, McPherson, Ks.  
(Applicant)

Lease (Farm Name) C.M. Krey Well No. 1

Well Location CSE SE Sec. 36 Twp. 23S Rge. 11W (E) (W) X

County Stafford Field Name (if any) \_\_\_\_\_

Total Depth 3725' Oil X Gas \_\_\_\_\_ Dry Hole \_\_\_\_\_

Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin At once

Plugging of the well will be done in accordance with the Rules and Regulations of the  
State Corporation Commission. Yes

Name of person on the lease in charge of well for owner Bill Morgan

102 West Eighteenth Address Hutchinson, Kansas

Plugging Contractor Morgan Well Plugging Service, 102 West Eighteenth

Plugging Contractor's License No. 43

Address Hutchinson, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Frank J. Black Address P.O. Box 150, McPherson, Kansas

and payment will be guaranteed by applicant.

6-6-58

[Signature]  
Applicant or Acting Agent

Date June 5, 1958

JUN 6 1958

CON. DIVISION  
WICHITA, KANSAS

PLUGGING  
FILE SEC. 36 T. 23 R. 11W  
BOOK PAGE 106 LINE 4

State of Kansas



GEORGE DÖCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS  
 JEWEL M. OGDEN, Director

June 6, 1958

15-185-12685-0000

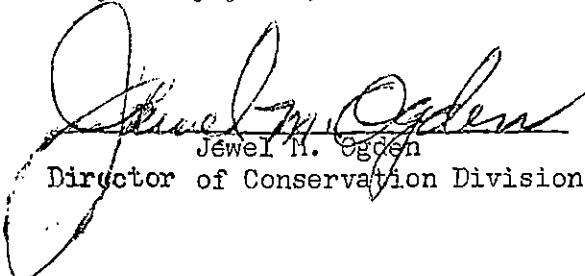
Well No. 1  
 Lease C. H. Krey  
 Description CNE 02 36-23-11W  
 County Stafford  
 File No. 106-h

Frank J. Black  
 P. O. Box 150  
 McPherson, Kansas

Dear Sir:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. \_\_\_\_\_  
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022