Kansas Corporation Commission		Spot: SE/NE/SE SESENE SEC 12			ng <u>16</u>	\square w	
					Feet from N / V S Line of Section		
District Plugging Report	184 CDS - V. 11 - 27 705 107			from 🗸 I			
	GPS: Lat: <u>37.795485</u> Lease Name: <u>FREDERICK</u>		998186			<u>0</u>	
	County: Woodson	·	Total V	ertical Dep	#: <u>KENNY 02</u> th: 860	 feet	
Operator License No: 101	String	Size	Depth	Pulled	Comments		
Op Name: KANSAS CORPORATION COMMISSIO		7.000	Deptii	7 uncu	Comments		
Address 1: 226 N MAIN STE 220		2.500					
Address 2:							
City: WICHITA				· -			
State: KS Zip Code: 67202			_		1/3/17		
Well Type: OG - Oil & Gas (- O)	UIC Docket No.:		– Date/Time	to Plug: _1	2 <u>/30/</u> 16 /		
Plug Co License No.: 33749	Plug Co. Name: KWS	<u> </u>	_				
Proposal Revd from: MIKE KEPLEY	Company Name: KWS			l	Phone: (620) 431-9	9212_	
Report:							
Plugging Proposal Received By: TONY ANDERSO	N	Witness T	ype: <u>ZE</u> l	RO - None			
Date/Time Plugging Completed: 12/20/16 /	KCC Agent: TONY AND	ERSON					
Actual Plugging Report: 1/3/17		Perfs:	Top	Bottom	Thru		
RAN 1" IN TO 860' AND FILLED WIT	TH CEMENT. HOOKED TO TH	HE					
TOP SQUEEZED MORE CEMENT. 9	1 SACKS OF CEMENT WERE						
USED. THE LOCATION WAS RESTORE	ORED.						
						 -	
						-	
							
CONTRACT#38595;CONTROI	L#20170013-002;GPS BY TONY	Y;NAD 83	3				
Plugged Thru: TBG - Tubing		Plug	ged Due to	o Complian	ce Issue: Yes	No	
District: 03 KCC W	VICHITA Jone	1 Circi	1				
FEB 0	3 2017	Fo	(Technic	ian) et Plugging	Report –		

RECEIVED