

**Kansas Corporation Commission**

**District Plugging Report**

API Well Number: 15-207-02780-00-00

Spot: SW/SW 1SW SW Sec 27 Twp 25 S Rng 15 ☒ E / ☐ W  
190 Feet from ☐ N / ☒ S Line of Section

5151 Feet from ☒ E / ☐ W Line of Section

GPS: Lat: 37.836435 Long: 95.756308 Date: 7/5/16

Lease Name: IRELAND Well #: IRE 03

County: Woodson Total Vertical Depth: 870 feet

Operator License No: <u>101</u>	String	Size	Depth	Pulled	Comments
Op Name: <u>KANSAS CORPORATION COMMISSION</u>	<u>SURF - Casing</u>	<u>7.000</u>			
Address 1: <u>226 N MAIN STE 220</u>	<u>PROD - Casing</u>	<u>2.500</u>			
Address 2: _____					
City: <u>WICHITA</u>					
State: <u>KS</u> Zip Code: <u>67202</u> - _____					

Well Type: OG - Oil & Gas (OIL) UIC Docket No.: \_\_\_\_\_ Date/Time to Plug: 12/20/16 / \_\_\_\_\_

Plug Co License No.: 33749 Plug Co. Name: KWS

Proposal Revd from: MIKE KEPLEY Company Name: KWS Phone: (620) 431-9212

Proposed  
Plugging  
Report:

CLEAN OUT WELLS TO BOTTOM. PUMP FULL OF PORTLAND CEMENT, INSIDE AND OUTSIDE OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.

Plugging Proposal Received By: TONY ANDERSON Witness Type: PART - Partial

Date/Time Plugging Completed: 12/20/16 / \_\_\_\_\_ KCC Agent: TONY ANDERSON

Actual Plugging Report: \_\_\_\_\_ Perfs: \_\_\_\_\_ Top \_\_\_\_\_ Bottom \_\_\_\_\_ Thru \_\_\_\_\_

RAN IN TO 870' AND PUMPED 30 SACKS OF CEMENT. THE LOCATION WAS RESTORED.

Remarks: CONTRACT#38595;CONTROL#20170001-003;GPS BY TONY, FRANK;NAD 83

Plugged Thru: TBG - Tubing Plugged Due to Compliance Issue: ☐ Yes ☐ No

District: 03

**KCC WICHITA**

**FEB 03 2017**

**RECEIVED**

*Tony Anderson*  
(Technician)

Form: District Plugging Report - \_\_\_\_\_