

Kansas Corporation Commission

District Plugging Report

API Well Number: 15-207-23811-00-00
 Spot: SW 1/4 SW 1/4 Sec 27 Twp 25 S Rng 15 ☒ E / ☐ W
639 Feet from ☐ N / ☒ S Line of Section
5150 Feet from ☒ E / ☐ W Line of Section
 GPS: Lat: 37.837667 Long: 95.756292 Date: 7/5/16
 Lease Name: IRELAND Well #: 2
 County: Woodson Total Vertical Depth: 840 feet

| Operator License No: <u>101</u> | String | Size | Depth | Pulled | Comments |
|---|----------------------|--------------|-------|--------|----------|
| Op Name: <u>KANSAS CORPORATION COMMISSION</u> | <u>SURF - Casing</u> | <u>7.000</u> | | | |
| Address 1: <u>226 N MAIN STE 220</u> | <u>PROD - Casing</u> | <u>2.500</u> | | | |
| Address 2: _____ | | | | | |
| City: <u>WICHITA</u> | | | | | |
| State: <u>KS</u> Zip Code: <u>67202</u> - _____ | | | | | |

Well Type: OG - Oil & Gas (Oil) UIC Docket No.: _____ Date/Time to Plug: 12/21/16 / _____
 Plug Co License No.: 33749 Plug Co. Name: KWS
 Proposal Revd from: MIKE KEPLEY Company Name: KWS Phone: (620) 431-9212

Proposed Plugging Report: CLEAN OUT WELLS TO BOTTOM. PUMP FULL OF PORTLAND CEMENT, INSIDE AND OUTSIDE OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.

Plugging Proposal Received By: TONY ANDERSON Witness Type: PART - Partial
 Date/Time Plugging Completed: 12/21/16 / _____ KCC Agent: TONY ANDERSON
 Actual Plugging Report: _____ Perfs: _____ Top _____ Bottom _____ Thru _____

RAN IN TO 840' AND PUMPED 31 SACKS OF CEMENT. THE LOCATION WAS RESTORED.

Remarks: CONTRACT#38595;CONTROL#20170001-004;GPS BY TONY, FRANK;NAD 83

Plugged Thru: TBG - Tubing Plugged Due to Compliance Issue: ☐ Yes ☐ No

District: 03

KCC WICHITA

FEB 03 2017

RECEIVED

Tony Anderson
 (Technician)

Form: District Plugging Report - _____