

District Plugging Report

API Well Number: 15-207-02781-00-00

Spot: NW NW/SW/SW Sec 27 Twp 25 S Rng 15 ☒ E / ☐ W

1302 Feet from ☐ N / ☒ S Line of Section

5169 Feet from ☒ E / ☐ W Line of Section

GPS: Lat: 37.839487 Long: 95.756340 Date: 7/5/16

Lease Name: IRELAND Well #: IRE 05

County: Woodson Total Vertical Depth: 875 feet

Operator License No: 101	String	Size	Depth	Pulled	Comments
Op Name: KANSAS CORPORATION COMMISSION	SURF - Casing	7.000			
Address 1: 226 N MAIN STE 220	PROD - Casing	2.500			
Address 2:					
City: WICHITA					
State: KS Zip Code: 67202 --					

Well Type: OG - Oil & Gas (oil) UIC Docket No.: _____ Date/Time to Plug: 12/20/16 / _____
 Plug Co License No.: 33749 Plug Co. Name: KWS
 Proposal Rcvd from: MIKE KEPLEY Company Name: KWS Phone: (620) 431-9212

Proposed Plugging Report:	OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.
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Plugging Proposal Received By: TONY ANDERSON Witness Type: PART - Partial
Date/Time Plugging Completed: 12/20/16 / KCC Agent: TONY ANDERSON
Actual Plugging Report: Perfs: Top Bottom Thru

RAN IN TO 875' AND PUMPED 78 SACKS OF CEMENT. THE LOCATION WAS RESTORED.

Remarks	CONTRACT#38595;CONTROL#20170001-005;GPS BY TONY, FRANK;NAD 83
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Plugged Thru: TBG - Tubing _____ Plugged Due to Compliance Issue: ☐ Yes ☐ No

District: 03

KCC WICHITA

FEB 03 2017

RECEIVED

(Technician)

Form: District Plugging Report – _____