TO: 1052227	2-16	API NUMBER <u>15185-21,637-60</u>	p <u>oo</u>
. STATE CORPORATION COMMISSION		NE NE NE , SEC. 22, T 22S,	
CONSERVATION DIVISION - PLUGG	ING SECTION	4950 FEET FROM SOUTH	SECTION LINE
WICHITA STATE OFFICE BLDG., 13	30 S. MARKET		SECTION LINE
WICHITA, KANSAS 67202		LEASE NAME <u>Durham</u> WELL #	1
TECHNICIAN'S PLUGGING REPORT		COUNTY <u>Stafford</u>	122.53
OPERATOR LICENSE # _6039_		WELL TOTAL DEPTH 3770	
OPERATOR: L.D. Drilling, Inc	<u>.                                    </u>	PRODUCTION CSG: SIZE 5 1/2"	FEET <u>3768 w/175 sx</u>
NAME AND RR 1, Box 183 B		SURFACE CASING: SIZE 8 5/8"	FEET <u>298</u>
ADDRESS Great Bend, KS 675:	30		
ABANDONED OIL WELL X GAS W	E <b>LL</b> I	NPUT WELLSWD WELL	D/A
OTHER WELL AS HEREINAFTER IND	ICATED		
PLUGGING CONTRACTOR DS&W!	Well Servici	ng, Inc. LICENSE NUI	MBER <u>6901</u>
ADDRESS P.O. Box 231, Claf1:	in, KS 67525	-0231	
COMPANY TO PLUG AT: HOUR: 9 a.m. DAY: 16 MONTH: 2 YEAR: 1998			
PLUGGING PROPOSAL RECEIVED FRO	OM <u>Kent St</u>	rube	
(COMPANY NAME) DS&W Wel	l Servicina.	Inc. (PHONE)	316-587-3361
WERE: <u>Perfs at 3692.5-3694.</u>			310 307 3301
1st plug sand back to 3640' as			ı bailer.
2nd plug pump down 8 5/8" with		=	
hulls, release 8 5/8" wiper p			
		PLUGGING PROPOSAL RECEIVED I	BY <u>Richard Lacey</u>
PLUGGING OPERATIONS ATTENDED	BY AGENT?:	ALL X PART	none
OPERATIONS COMPLETED: HOUR:	11 a.m. DAY	: _ 16 MONTH: _2	YEAR: <u>1998</u>
ACTUAL PLUGGING REPORTO 15	t plug sande	d back to 3640' and dumped 5 s	ex cement on top of
sand through bailer,		· · · · · · · · · · · · · · · · · · ·	
2nd plug pumped down 8 5/8" wi	th 300 lbs. h	nulls, 10 sx qel, 50 sx cement,	10 sx gel, 100 lbs.
hulls, released 8 5/8" wiper	oluq and pum	ped 125 sx cement.	7.93.98
Maximum pressure 500 psiq and	shut in 400	psig.	<del>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</del>
			· wash ph
·			EB 23 KC
REMARKS: Used 60/40 Pozmix 6	% gel by All DESCRIPTION	ied. Recovered 2720' of 50.1/2 IS NECESSARY, USE BACK OF THE	2#. casing. SwEORM" YOUN
I (DID) OBSERVE THIS PLUGGING			~
DATE		SIGNED Ruhard W. San (TECHNICIAN)	FORM CP-2/3
NV. NO. 50133		•	·