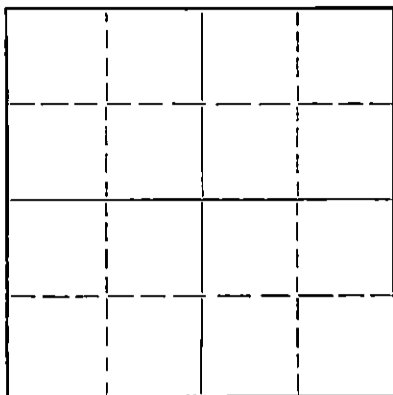


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Pawnee County. Sec. 32 Twp. 22S Rge. 15 (E) W (W)
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NW SW SW
Lease Owner Vickers Explorations, Ltd.
Lease Name Bowman Well No. 1
Office Address Box 2240 Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry
Date well completed August 10 19 53
Application for plugging filed August 10 19 53
Application for plugging approved August 10 19 53
Plugging commenced August 10 19 53
Plugging completed August 10 19 53
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. M. A. Rives Pratt, Kansas

Producing formation Depth to top Bottom Total Depth of Well 4017 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8	599	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole w/ mud. Set plug @ 300'. Dumped 20 sx cement on plug.
Filled w/ mud and set top plug @ 40'. Dumped 10 sx cement on plug.

8-13-53

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Jayhawk Drilling Co., Inc.
Address Box 2240 Wichita, Kansas

STATE OF Kansas; COUNTY OF Sedgwick, ss.

John M. Little (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

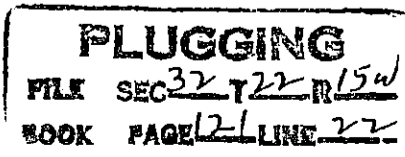
(Signature) *John M. Little*

Box 2240 Wichita, Kansas (Address)

SUBSCRIBED AND SWORN TO before me this 11 day of August, 19 53

Allen P. Denton
Notary Public.

My commission expires August 13, 1953



VICKERS EXPLORATIONS, LTD.

Bowman, Well #1
NW SW SW Sec. 32-22S-15W
Pawnee County, Kansas

Casing Record:
8 5/8" @ 599' w/ 325 sx.

Commenced: July 27, 1953
Completed: August 10, 1953

Elevation: 2015 R. B.
D. & A.

LOG

Sand	0-80
Shale	80-365
Red Beds	365-410
Sand	410-500
Red Beds	500-950
Anhydrite	950-970
Shale	970-1325
Salt & Shale	1325-1700
Lime & Shale	1700-1930
Lime	1930-2174
Lime & Shale	2174-2515
Shale & Lime	2515-2860
Lime & Shale	2860-3015
Shale & Lime	3015-3250
Lime & Shale	3250-3320
Shale, Black	3320-3323
Lime	3323-3425
Shale, Black	3425-3431
Lime	3431-3435
Shale	3435-3445
Lime	3445-3462
Shale	3462-3545
Lime	3545-3550
Shale	3550-3552
Lime, little Shale	3552-3878
Chert & Shale	3878-3895
Chert	3895-3953
Shale	3953-3964
Sand & Dolomite	3964-3977
Shale	3977-3994
Dolomite	3994-4017 T. D.

D.S.T. 3546-94 Open 1 hr. good blow gas to surface in 30 min. Recovered 90' gas cut watery mud. F. P. 20# to 45#. B.H.P. 1274# 30 min.

D.S.T. 3638-63 Open 1 hr. good blow. Recovered 2520' gassy salt water. 120' gas. F.P. 105# to 1180#. B.H.P. 1245# 30 min.

D.S.T. 3897 to 3926 Open 1 hr. good to weak blow. Recovered 30' S.G.C.M. I.F.P. & F.F.P. 14# B.H.P. 122# in 30 min. still building.

D.S.T. 3971-99 Open 1 hr. good blow. Recovered 2820' salt water F.P. 105#-1225#. B.H.P. 1240# in 30 min.

D.S.T. 3997-4017 Open 1 hr. good blow. Recovered 2370' salt water. F.P. 530# to 1050#. B.H.P. 1240# 15 min.

TOPS

Sample-Schlumberger

Heebner	3425	3419
Toronto	3445	3440
Douglas	3462	3456
Brown Lime	3545	3539
Lansing	3552	3546
Conglomerate	3878	----
Viola	3895	3890
Simpson	3953	3948
Arbuckle	3994	3988

I hereby certify that this Log is true and correct to the best of my knowledge and belief.

THE VICKERS EXPLORATIONS, LTD.

BY James T. Walker

Subscribed and sworn to before me this 11 day of August, 1953.

Allen P. Danton
Notary Public

My Commission Expires August 13, 1953.

RECEIVED
STATE CORPORATION COMMISSION

AUG 17 1953

CONSERVATION DIVISION
Wichita, Kansas

