

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-145-21,104-0000

LEASE NAME Branstetter

WELL NUMBER 1-36

SPOT LOCATION C E/2 NE

SEC. 36 TWP. 22 RGE. 15 XXX or (W)

COUNTY Pawnee

Date Well Completed 6-1-84

Plugging Commenced 6-1-84

Plugging Completed 6-1-84

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Texas Energies, Inc.

ADDRESS P.O. Box 947 Pratt, KS 67124

PHONE # (316) 672-7581 OPERATORS LICENSE NO. 5087

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 4100

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	505	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Plugged well with 110 sxs 60-40 poz 4% Gel 3% CC with
40 sxs at 900'; 40 sxs at 550'; 10 sxs at 40'; rathole
with 15 sxs; water well with 5 sxs.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Wheatstate Oilfield Services License No. 5149
Address P.O. Box 329 Pratt, KS 67124

STATE OF Kansas COUNTY OF Pratt, ss.

~~XXXXXX~~ Richard D. Harper (employee of operator) or
of above-described well, being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
correct, so help me God.

(Signature) Richard D. Harper

(Address) P.O. Box 947 Pratt, KS 67124

RECEIVED

STATE CORPORATION COMMISSION

JUN 06 1984

SUBSCRIBED AND SWORN TO before me this 5th day of June, 19 84

CONSERVATION DIVISION

My Commission Expires: 8/27/85

Sandy Patton
Notary Public



Form CP-4
Revised 01-84