## STATE OF KANSAS STATE CORPORATION COMMISSION

## WELL PLUGGING RECORD

| State Carporation Commission<br>800 Bitting Building<br>Wichita, Kunsas | Pau  | mee  | Coun                | tv. Sec. <b>35</b> . 1 | Sum 22 Bge            | 15 (E) W (W)          |
|---|--|--|---------------------|------------------------|-----------------------|-----------------------|
| NORTH   |  | E/CNW#SW#"                                       | or footage fr       | om lines <u>9901</u>   | S. & 3301             | W. of Cen.            |
|   | Lease Owner_                                 |  | Service (           | Oil Company            |                       |                       |
|   | Lease Name                                   | Guffey<br>Bartles                                | rille. Ol           | clahoma                |                       | Well No               |
| ├ <del>}</del>  |  |  | •                   | or Dry Hole)           | Dry Hole              |                       |
| i   i   | Date well com                                |  |                     |                        | August 13             | 19 54                 |
|   | Application for                              | plugging filed_                                  |                     |                        | August 13             |                       |
|   |  | plugging approv                                  | /ed                 |                        | August 13             |                       |
|   | Plugging comm                                |  |                     |                        | August 13             |                       |
|   | Plugging complete Reason for abar            |  | – .<br>Lor producir | og formation           | August 13 Dry Hole    | 19_ <u>54</u>         |
|   |  |  | or producti         | ig formration          |                       |                       |
|   | If a producing                               | well is abandon                                  | ed, date of l       | ast production_        |                       | 19                    |
| Locato well correctly on above  |  | _  | the Conser          | vation Division o      | or its agents befor   | re plugging was com-  |
| Section Plat  | menced?Y                                     |  |                     |                        |                       | <del></del>           |
| Name of Conservation Agent who sup<br>Producing formation Arbuckle      | ervised plugging of thi                      | is well Ma A                                     | Old nor             | m_ 4020                | maril David Cr        | 1000 7                |
| Show depth and thickness of all water                                   |  | _  | DIO Botto           | m4020                  | Total Depth of V      | Well <u>4020</u> Feet |
|   | •  |  |                     |                        | _                     |                       |
| OIL, GAS OR WATER RECOR   | DS   |  |                     | <del></del>            | c                     | ASING RECORD          |
| FORMATION   | CONTENT                                      | FROM   | מד                  | SIZE                   | PUT IN                | PULLED OUT            |
|   |  | ļ  | -                   | 8-5/8" <u></u>         | 2071                  | None                  |
|   |  | <del> </del>                                     |                     |                        |                       |                       |
|   |  | <del>                                     </del> |                     | <del></del>            | -                     |                       |
|   |  | -  |                     |                        |                       | 7-7-1-1-1             |
| •   |  |  |                     |                        |                       | <del></del>           |
|   |  |  |                     |                        |                       |                       |
|   | <u>                                     </u> | <u> </u>   |                     | 1                      | 1                     |                       |
| Describe in detail the manner is  | n which the well was p                       | olugged, indicat                                 | ing where the       | e mud fluid was j      | placed and the me     | thod or methods used  |
| n introducing it into the hole. If cer                                  | ment or other plugs we                       | ere used, state tl                               | ne character        | of same and dept       | h placed, from        | feet to               |
| feet for each plug s  | set.   |  |                     |                        |                       | •                     |
| 4020-2051, heavy  | mid  |  |                     |                        | <del></del>           |                       |
| 205-140', 1/3 sa  |  | nlug and   | 20 sacks            | cement.                | <del></del>           | <del></del>           |
| 140- 40°, mid.  | on numbs wood                                | prug unu   | NO BROND            | Cancilo.               | ··                    |                       |
| 40' to base of  | cellar, 1/3 sa                               | ck hulls,  | wood plu            | g and 15 s             | acks cement           | •                     |
|   |  |  |                     |                        |                       |                       |
|   |  |  |                     | <del></del> .          | <del></del>           |                       |
|   |  |  |                     |                        | <del></del>           |                       |
|   | _  |  |                     |                        |                       |                       |
|   |  |  |                     |                        | <del>-</del> ·        |                       |
|   |  |  | •                   | · (1)                  | <del></del>           |                       |
|   |  | 1118517  |                     |                        |                       |                       |
|   |  |  | •                   |                        |                       |                       |
|   |  |  |                     | ·                      | <u>8 - 19 -</u>       | 54                    |
| · · · · · · · · · · · · · · · · · · ·                                   |  |  |                     | 18/210-4               | •                     | <del></del>           |
|   |  |  |                     |                        | <del>_</del>          |                       |
|   | <del></del>                                  | <u> </u>   |                     |                        | <del></del>           |                       |
|   |  |  |                     |                        |                       |                       |
|   |  | description is nece                              |                     | K of this sheet)       |                       |                       |
|   | atural Oil & G                               |  |                     |                        | <del></del>           |                       |
| Address   | 009 Central Bu                               | ilding, Wi                                       | cnita, k            | ansas                  |                       |                       |
|   |  |  |                     |                        |                       |                       |
| STATE OF Kansas   | , COU  | NTY OF   | <u>Barton</u>       | . <u> </u>             | _, ss.                |                       |
| V. M. Conor   |  | (  | employee of         | owner) or XXXX         | <b>രഹമാത്രുടുകൾ</b> o | f the above-described |
| well, being first duly sworn on oath,                                   |  |  |                     |                        | rs herein containe    | ed and the log of the |
| above-described well as filed and tha                                   | it the same are true ar                      | ad correct. So l                                 | help me God         | ı                      |                       |                       |
|   |  | (Signature)                                      | <u>7/-m -</u>       | Cououl                 | r/                    |                       |
|   |  |  | Box 7               | 51. Great F            | Bend, Kansas          |                       |
|   | m 2001 a                                     | -  |                     | . (                    | Address)              | ·                     |
| SUBSCRIBED AND SWORN TO before  | ore me this 17th                             | day of_  |                     | August /               | , 19                  | <u>54</u>             |
|   |  |  | Na                  | S. Am.                 | X.                    |                       |
| Manah 10  | 7.055  |  | 7                   | , SIN                  | )                     | Notary Public.        |
| My commission expires March 12,   | T- 1.  | <b>24-7368-</b> 5 3-                             | 53-20M              |                        |                       |                       |
| F 114   | GGIN® 154                                    |  | •                   |                        |                       |                       |
| 1 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1                                 | 36-22-154                                    |  |                     |                        |                       |                       |
| FILE SEC  | 2/   |  |                     |                        |                       |                       |
|   |  |  |                     |                        |                       |                       |
| BOSK PAGE   | 56 UNE 2/                                    |  |                     |                        |                       |                       |

## WELL RECORD

| •  | , ' -  |  |  |
|--|--|--|--|
| Cities Service Ci.   | l Co. and  | ,                                      |  |
| Company Natural Cas & Oil  | ρο w   | , 1 T                                  | Garren   |
| Company Mayuatt Gas & Vit  | Well No.   |  |  |
| -  |  | ė                                      | 00 157   |
| Location 990! South and 33   | ), Hest of Caster  | Sec <u>37</u>                          | T. 22 R. 15W   |
| *  |  |  |  |
| Elevation 1999 (1995 Gr.)  | County Pannes  | State                                  | : Kansas   |
| DIO V CO LOCALIZACIONI DE LA LEGISTA DE CONTROL DE LA CONT |  |  |  |
| Drlg. Comm. July 31, 1954.   | Contracto  | Natural Gas & 01                       | 1 Co.  |
| Drig. Comm.  |  | T.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |
|  |  |  | 4 *  |
| Drlg. Comp. August 12, 1954  | Acid   | None                                   | <br>   |
| ,  |  |  |  |
| T. D. 40201 Initial P  | rod. Dry Hole - P. &   | A. August 13, 1954                     |  |
| :  |  |  | , here we are a set to a set to be a set to be a set of the set of |
| • •  |  |  |  |
| ,  |  | ,                                      | •  |
| GARING RECORD:   |  | Topeka                                 | 30401  |
|  | ADE must resident  | leobner                                | 34181  |
| 8-5/8" 0: 207' com.  | ZZ) BK CGEGAIC   |  | 35461  |
| •  | · · · · · · · · · · · · · · · · · · ·  | Brown Limestone                        |  |
| ·  | ·  | Laneing                                | 35571  |
| FORMATION RECORD:  | •  | Cherty Conglowerst                     | 3878   |
| cellar   | 0-9  | Viola                                  | 3901'  |
| olay   | 15   | Simpson Shale                          | 39721  |
| pand   | 115  | Arbuckle                               | 40101  |
| chale & shells   | 208  | Penetration                            | 10'  |
|  |  | Total Depth                            | 40201  |
| shale, sand & red be   |  | L TOURS CHOUSE                         |  |
| sand   | 550<br>550   | ,                                      | ·  |
| red bed & shale  | 925  | m is m adma an                         |  |
| anhydrite  | 950  | D. S. T. 3678-90,                      |  |
| shale & shalls   | 1430   | recovered 951 water                    |  |
| salt, shale & shells   | 1700   | mud; B. H. P. 1210                     | )@/30 mins.  |
| shale & lime streaks   |  | -                                      |  |
| limo & shale   | 2495   | D. S. T. 3728-35,                      | open 1 hr.,  |
| shale & lime streeks   |  | recovered 35' alig                     |  |
| lime & shale   | 2740   | mud: B. H. P. 1130                     |  |
|  | 3000   |  |  |
| shale & lime   |  | D. S. T. 3751-65,                      | amon 1 hrs.  |
| lime & shale   | 3205   |  |  |
| line _   | 3285   | recovered 12' mid                      | j D. n. r.   |
| lime & chale   | 3546   | 470 //30 mins.                         |  |
| limo   | 3790   |  |  |
| limo & shale   | 3662   | D. S. T. 4011-20,                      |  |
| congloserate   | 3902   | recovered 24401 at                     | alt water;   |
| line & chert   | 3959   | B. H. P. 1295#/30                      | mins.  |
| limo & shale   | 3995   |  |  |
| shale & lime   | 4012   |  |  |
|  | 4020 T. D.   | SLOPE TESTS (SUFE                      | SHOT), 5001 3/A9   |
| limo   | Was in De  | means a semisor findson                | 1000 1/40  |
|  |  |  |  |
| • <u>-</u>   |  | · ·                                    | 15001 1/20   |
| •  | SOLUTION AND ASSESSMENT OF THE PARTY OF THE  | ČN . T                                 | 2000 1/20  |
|  | LATE CORPORATION LIN MISS  |  | 2500' 1/25   |
|  | STATE COM 02:15 1 - 1054   | 1                                      | 3000' 1/20   |
|  | A STATE OF THE STA |  | 3500' 1/2°   |
| <u>*</u>   |  | 1061                                   | •  |

PLUGGING
FILE SEC 351 28 15W
BOOK MAGE 56 UNE 2/

CONSERVATION DIVIS ON Wichite, Knosen