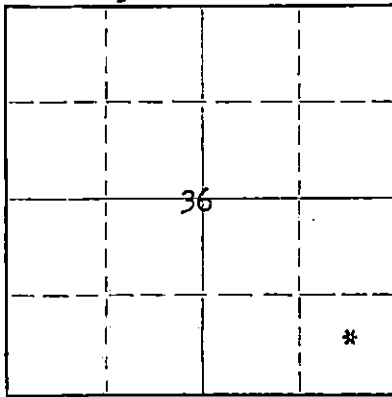


15-185-12685-0000

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

T - 23S NORTH R - 11W



Locate well correctly on above Section Plat

Stafford County, Sec. 36 Twp. 23 Rge. 11W (E) (W)
Location as "NE/CNW/SW" or footage from lines GSE SE
Lease Owner Frank J. Black
Lease Name C.M. Krey Well No. 1
Office Address Box 150, McPherson, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Oil
Date well completed May 18 1943
Application for plugging filed June 5 1958
Application for plugging approved June 6 1958
Plugging commenced June 19 1958
Plugging completed June 24 1958
Reason for abandonment of well or producing formation Unprofitable

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Frank Broadfoot, St. John, Ks.
Producing formation Depth to top Bottom Total Depth of Well 3725 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 9" | 340' | None |
| | | | | 5 1/2" | 3711' | 3005.55' |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Run sand from 3725' to 3700'
Run 5 sks. cement at 3700'
Mud to 240' and make solid with rock bridge
Run 20 sks. cement
Mud to 35' and make solid with rock bridge
Run cement to base of cellar
Work completed 6-24-58

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Morgan Well Plugging Service
Address 102 West Eighteenth, Hutchinson, Kansas License #43

STATE OF KANSAS, COUNTY OF MCPHERSON, ss.

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *Frank J. Black*

(Address)

SUBSCRIBED AND SWORN TO before me this 30 day of June, 1958

My commission expires 2-15-62

STATE CORP. Notary Public

PLUGGING
FILE SEC 36 T 23 R 11W
BOOK PAGE 106 LINE 4

JUL 1 - 1958
CONSERVATION DIVISION
Wichita, Kansas

7-1-58

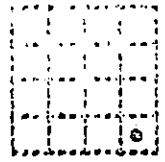
15-185-12685-0600

TRANSWESTERN OIL CO.
 P.M. Krey No. 1.

SEC. 36 T. 23 R. 11 W
 CSE SE

Total Depth. 3725'
 Comm. 5-3-43 Comp. 8-18-43
 Shot or Treated.
 Contractor.
 Issued. 7-10-43

County. Stafford



CASING:
 9" 340' Cem.
 5 1/2" 3711' Cem.

Elevation.

Production. Pot. 2307 B.

Figures Indicate Bottom of Formations.

| | |
|--------------------|------|
| surface & sand | 129 |
| sand & clay | 184 |
| red bed & sand | 280 |
| red bed | 315 |
| red bed & shells | 340 |
| red bed | 469 |
| red bed & shale | 540 |
| shale & shells | 1360 |
| shale & lime | 1625 |
| lime brkn | 1715 |
| lime & shale | 1835 |
| lime brkn | 1940 |
| lime | 2010 |
| lime & shale | 2066 |
| shale & shells | 2200 |
| lime & shale | 2292 |
| shale & shells | 2565 |
| shale & lime | 2721 |
| lime brkn | 2805 |
| shale | 3028 |
| lime | 3120 |
| shale | 3140 |
| lime brkn | 3174 |
| shale | 3273 |
| lime & shale | 3368 |
| lime brkn | 3422 |
| lime | 3437 |
| lime & chert | 3445 |
| lime | 3454 |
| lime sdy | 3464 |
| lime & strks chert | 3491 |
| lime | 3552 |
| lime & shale | 3588 |
| lime & chert | 3600 |
| lime | 3640 |
| shale | 3676 |
| sand & lime | 3687 |
| lime | 3712 |
| chert | 3714 |
| chert | 3725 |
| Total Depth. | |

Top Viola 3688

PLUGGING
 FILE SEC. 36 T. 23 R. 11 W
 BOOK PAGE 106 LINE 4

CONSERVATION DIV.
 WICHITA, KANSAS