

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-185-30262-0000

API NUMBER Completed 4-21-66

LEASE NAME Milam

WELL NUMBER 1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

3630 Ft. from S Section Line

990 Ft. from E Section Line

SEC. 17 TWP. 22 SRGE. 12 NE or (W)

COUNTY Stafford

Date Well Completed 4-21-66

Plugging Commenced 12-23-87

Plugging Completed 12-23-87

LEASE OPERATOR Bergman Oil Company

ADDRESS 520 Union Center Bldg.

PHONE# () 267-5291 OPERATORS LICENSE NO. 5339

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on October 7, 1987 (date)

by Shari Feist - Steve Peifiew (KCC District Agent's Name).

Is ACO-1 filled? N/A If not, is well log attached? Yes

Producing Formation KC Depth to Top 3460' Bottom 3462' T.D. 3708'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		Surf	278'	8-5/8"	278'	None
			3695'	4-1/2"	3704.5'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

110 sx ATL down 4 1/2" casing on bottom had 200#, 100# shut in pressure.
Hook on to 8-5/8", mixed 75 ATL sx, max 300#, shut-in 200#. After 15
minutes still had pressure, finished at 2:45 pm.
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Bergman Oil Company License No. 5339

Address 520 Union Center Bldg., Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Harold I. Bergman (~~Employer or Operator~~) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

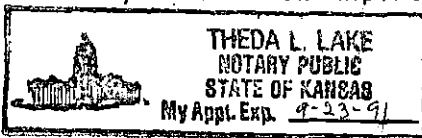
(Signature) [Signature]

(Address) 520 Union Center Bldg.,
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 25th day of February, 19 88

Theda L. Lake
Theda L. Lake, Notary Public

My Commission Expires: 9-23-91 2-26-88



DRILLERS' LOG

BERGMAN #1 MILAM
Appx. NW SE NE Sec. 17-22S-12W
Stafford County, Kansas

Casing Record:

Set 278' surface pipe 8-5/8" with 225 sacks cement.
Set 3704-1/2 feet 4-1/2" casing with 175 sacks cement.

0	-	278	Sand, surface hole
278	-	485	Shale
485	-	670	Red Bed
670	-	690	Anhydrite
690	-	1230	Shale and Shells
1230	-	1730	Shale and Shell with lime streaks
1730	-	1890	Lime and Shale
1890	-	2125	Lime and Shale
2125	-	2390	Shale and Lime
2390	-	2695	Shale and Lime
2695	-	2820	Lime and Shale
2820	-	2962	Lime and Shale
2962	-	3070	Lime and Shale
3070	-	3145	Lime
3145	-	3230	Lime and Shale
3230	-	3297	Lime and Shale
3297	-	3355	Lime and Shale
3355	-	3390	Lime and Shale
3390	-	3395	Lime and Shale
3395	-	3450	Lime
3450	-	3452	Lime and Shale
3452	-	3493	Lime and Shale
3493	-	3527	Lime
3527	-	3530	Lime
3530	-	3614	Lime
3614	-	3660	Lime
3660	-	3708	Shale and Sand
3708	-		Rotary Total Depth.

A F F I D A V I T

STATE OF KANSAS)
) SS.
COUNTY OF SEDGWICK)

I do swear that the statements and matter herein contained are true to the best of my knowledge.

BERGMAN OIL COMPANY

David Bergman

Subscribed and sworn to before me this 1st day of March, 1966.

Harold Johnson

Notary Public

My Commission Expires:

8-2-66

RECEIVED
STATE CORPORATION COMMISSION

OCT 7 1987

CONSERVATION DIVISION
Wichita, Kansas

DRILLERS' LOG

BERGHAN #1 MILAM
Appx. NW SE NE Sec. 17-22S-12W
Stafford County, Kansas

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OCT 7 1987

CONSERVATION DIVISION
Wichita, Kansas

FEB 26 1988

CONSERVATION DIVISION
Wichita, Kansas