

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERRY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-185-21,965-0000

LEASE NAME Alpers

TYPE OR PRINT
PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

WELL NUMBER 3

SPOT LOCATION NE SW SE

LEASE OPERATOR VAC PETROLEUM

SEC. 22 TWP. 22 RGE. 12 (X) OR (W)

ADDRESS 6225 East Kellogg Suite C
Wichita, Kansas 67218

COUNTY Stafford

PHONE #(316) 685-0111 OPERATORS LICENSE NO. 8625

DATE WELL COMPLETED 3-28-84

CHARACTER OF WELL
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

PLUGGING COMMENCED 3-28-84

PLUGGING COMPLETED 3-28-84

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? YES

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Dodge City, Kansas

IS ACG-1 FILED? YES IF NOT, IS WELL LOG ATTACHED? _____

PRODUCING FORMATION _____ DEPTH TO TOP _____ BOTTOM T.D.

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET. Plugged well with 170 sxs 60/40 poz mix 2% gel as follows: 3660' - 50 sxs; 630' - 50 sxs; 330' - 40 sxs; solid plug at 40' and topped out 10 sxs; rathole - 15 sxs; water well - 5 sxs.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Wheatstate Oilfield Services, Inc. LICENSE NO. 5149
ADDRESS P.O. Box 329 Pratt, Kansas 67124

STATE OF Kansas COUNTY OF Sedgwick, SS.

L.C. Harmon (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

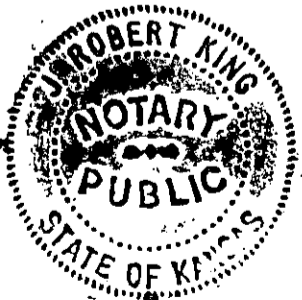
(SIGNATURE) L.C. Harmon

(ADDRESS) _____

SUBSCRIBED AND SWORN TO BEFORE ME THIS 17th DAY OF MAY, 1984

J. Robert King
NOTARY PUBLIC

MY COMMISSION EXPIRES: 11-1-87



RECEIVED
STATE CORPORATION COMMISSION

FORM CP-4
REVISED 06-83

MAY 18 1984

CONSERVATION DIVISION
Wichita, Kansas

5-18-84