

STATE OF KANSAS
STATE CORPORATION COMMISSION
700 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-185-21,637-0000

LEASE NAME Durham

WELL NUMBER 1
330 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 22 TWP. 22 RGE. 12 (E) or (W)

COUNTY Stafford

Date Well Completed _____

Plugging Commenced 02-12-98

Plugging Completed 02-12-98

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR L.D. Davis, Inc.

ADDRESS RR 1 Box 183 B Great Bend KS 67530

PHONE (316) 793-3051 OPERATORS LICENSE NO. 6039

Character of Well Oil

(Oil, Gas, R&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 02-12-98 (Date)

by Richard Lacey (KCC District Agent's Name)

Is ACO-1 filled? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top 3692 1/2' Bottom 3694 1/2' T.N. 3770'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
	Surface	-0-	298'	8 5/8"	298'	-0-
	Production	-0-	3768'	5 1/2"	3768'	2773.35'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug was used, state the character of same and depth placed, from feet to feet each sack. Bottom plug sand & cement to 3642 1/2'. Allied mixed 300# Hulls, 10 sacks gel 6%, 50 sacks cement 60/40%, 10 sacks gel, 100# hulls, plug, 125 sacks cement. Maximum pressure 600#, shut in pressure 400#.

Job started 10:05 a.m. and completed 11:00 a.m.

Name of Plugging Contractor DS&W Well Servicing, Inc. License No. 6901

Address P.O. Box 231 Claflin, KS 67525

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: L.D. Davis, Inc.

STATE OF State COUNTY OF Barton, ss.

Arthur P. Sturbe

(Employee of Operator) or (Operator)

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts stated, and matters herein contained and the log of the above-described well as filed. The same are true and correct, so help me God.

(Signature) Arthur P. Sturbe

(Address) P.O. Box 231 Claflin, KS 67525

SUBSCRIBED AND SWORN TO before me this 24th day of FEBRUARY 1998

Brenda Urban
Notary Public

My Commission Expires: Nov 14, 2001
USE ONLY ONE SIDE OF EACH FORM

RECEIVED
STATE CORPORATION COMMISSION
2-29-98
Wichita, Kansas Form 67-1
Revised 05-97

