

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-083-21241-0000

LEASE NAME Shriwise

WELL NUMBER 21-34

4620 Ft. from S Section Line

3300 Ft. from E Section Line

SEC. 34TWP. 22SRGE. 25 ~~xx~~ or (W)

COUNTY Hodgeman

Date Well Completed _____

Plugging Commenced 2-25-86

Plugging Completed 2-25-86

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Smokey Oil Company

ADDRESS P. O. Box 2360 Casper, WY 82602

PHONE#(307) 266-0230 OPERATORS LICENSE NO. 4808

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? No If not, is well log attached? Yes

Producing Formation N/A Depth to Top _____ Bottom _____ T.D. 4775

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
<u>N/A</u>						

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth from feet to feet each set.

Plug #1: 1750-1650, 50 sx; #2: 650-550, 50 sx; #3: surface, 40 sx; #4: rathole, 15 sx; #5: mousehole, 10 sx.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor True Drilling Company License No. 4708

Address P. O. Box 2360 Casper, WY 82602

STATE OF WY COUNTY OF Natrona, ss.

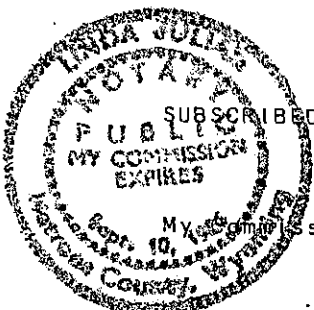
C. F. Pickard (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed that the same are true and correct, so help me God.

(Signature) C. F. Pickard

(Address) P. O. Box 2360 Casper, WY 82602

Subscribed and sworn to before me this 7 day of March, 19 86

Linda Julian Notary Public



STATE CORPORATION COMMISSION

MAR 13 1986 3-13-86

CONSERVATION DIVISION
Wichita, Kansas

Form CP-4
Revised 08-84