

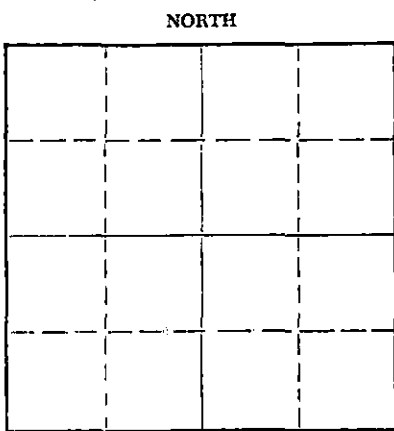
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas 67202

WELL PLUGGING RECORD

Hodgeman County, Sec. 34 Twp. 22S Rge. (E) 25 (W)
Location as "NE/CNW/SW" or footage from lines C SE SE
Lease Owner O. A. Sutton
Lease Name Shriwise Well No. 1
Office Address 800 Sutton Place, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed November 19 1973
Application for plugging filed November 19 1973
Application for plugging approved November 19 1973
Plugging commenced November 19 1973
Plugging completed November 19 1973
Reason for abandonment of well or producing formation _____



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Edgar Eves
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4800 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	509'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set 1st plug at 800' with 80 sacks common cement; 2nd plug at 500' with 35 sacks common cement; 3rd plug at 43' with 15 sacks. Job complete at 8:00 p.m. 11-19-73.

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NOV 29 1973
CONSERVATION DIVISION
Wichita, Kansas
11-29-73

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Gabbert-Jones, Inc.
Address 830 Sutton Place, Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Jack G. Paulsen (employee of owner) _____ of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack G. Paulsen
800 Sutton Place, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 27th day of November, 1973.

My commission expires June 28, 1974.

Jean S. Taylor
Notary Public.

GABBERT-JONES, INC.
 WICHITA, KANSAS
 DRILLERS' WELL LOG

SCHRIWSE #1
 C SE SE
 Section 34-22S-25W
 Hodgeman County, Kansas

Commenced: November 6, 1973
 Completed: November 19, 1973

OPERATOR: O. A. SUTTON

Depth From	To	Formation	Remarks
0	50	Surface clay-sand	Ran 12 jts of used 28# 8 5/8" csg. set @ 509' w/275' sks common, 3% CC 2% Gel, P.D. @ 5:15 AM 11/7/1973 Cement Circ.
50	360	Shale-shells-sand	
360	515	Blue shale-clay	
515	575	Shale	
575	1097	Shale-redbed-sand	
1097	1118	Anhydrite	
1118	1210	Shale-sand	
1210	1330	Sand	
1330	1705	Shale	
1705	1742	Anhydrite	
1742	2175	Shale	
2175	2356	Shale-lime	
2356	2580	Lime	
2580	3190	Lime-shale	
3190	3425	Shale-lime	
3425	3508	Lime-shale	
3508	3670	Shale-lime	
3670	4025	Lime-shale	
4025	4240	Lime	
4240	4320	Lime-shale	
4320	4660	Lime	
4660	4690	Lime-chert	
4690	4725	Lime	
4725	4750	Lime w/chert	
4750	4800	Lime	
4800		TD	DRY AND ABANDONED

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 NOV 29 1973
 CONSERVATION DIVISION
 Wichita, Kansas

I, James S. Sutton, II, certify this is a correct copy of the Drillers' Log for the well drilled in the C SE SE, Section 34-22S-25W, Hodgeman County, Kansas, to the best of my knowledge and belief.

James S. Sutton, II
 James S. Sutton, II

STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

Before me, the undersigned, a Notary Public within and for said County and State, on this 23rd day of November, 1973, personally appeared James S. Sutton, II to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

Marjorie Hall
 Marjorie Hall, Notary Public

My Commission expires
 November 29, 1975