STATE OF KANSAS STATE CORFORATION COMMISSION

Form CP-4

| Give All Information Completely | | | | | |
|---------------------------------|--|--|--|--|--|
| Make Required Affidavit | | | | | |
| Mail or Deliver Report to: | | | | | |

WELL PLUGGING RECORD

| Convervation Division State Corporation Committeeion | 1 | | | . 20 | "22G <u>-</u> | 2511 | | |
|--|---|---|---------------|------------------|--|---------------------------------------|--|--|
| P. O. Box 17027 Wichita, Kansas 67217 | | | | | | ge. <u>25W</u> (E)(V | | |
| Wichita, Kansas 67217 | Location as "N | Location as "NE/CNWYSWA" or footage from lines C NE SE | | | | | | |
| | Lease Owner Pate-Dombaugh Petroleum & Martin Exploration Lease Name Hey "A" Well No. 1 | | | | | | | |
| | | | | | | | | |
| | Office Address 502 Union Center, Wichita, Kansas 67202 | | | | | | | |
| | Character of Well (completed as Oil, Gas or Dry Hole) D & A Date well completed June 16 1974 | | | | | | | |
| | Date well con | npleted | | | | 1974_ 1974 | | |
| | Application for plugging filed June 16 1974 Application for plugging approved June 16 1974 | | | | | | | |
| | Application for | r plugging approv | ed | | June 16 | | | |
| | Plugging comr | nenced | | | June 10 | | | |
| | | leted | | | |) & A | | |
| | Reason for aba | indonment of wel | r or producin | ig formation _ | <u></u> | <i>y</i> | | |
| | 76 | | .1 .1 | | | - 10 | | |
| | | | | _ | | 19 | | |
| Locate well correctly on above | | Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes | | | | | | |
| Section Plat Name of Conscrvation Agent who super | menceur | ia well | | | | | | |
| Producing formation Agent who super | wised bingging of th | Depth to top | Potto | | Total Donah | of Well 4142 Fe | | |
| Show depth and thickness of all water, | nil and one formatic | Deput to top | Doctor | | _ rotar Depth (| JI VV CII | | |
| Show deput and discusess of all water, | on and Res tothrand | , , , , , , , , , , , , , , , , , , , | | | | | | |
| OIL, CAS OR WATER RECORD | <u>s</u> | | | | | CASING RECORD | | |
| FORMATION | CONTENT | FROM | 10 | SIZE | PUT IN | PULLED DUT | | |
| | | | | 8 5/8 | 386 | -0 | | |
| | | | | 1-5-5 | - 300 | | | |
| | | | | | - | | | |
| | | | | | - | | | |
| | | | | | | | | |
| | | - | | | · - | - | | |
| | | | | | - | | | |
| | | - | | | | - | | |
| | Plug @ 8 plug @ 3 plug @ 4 | | 9 | | · · · | | | |
| | | 1 | | | | | | |
| • | | | | | | | | |
| | | | | | - | | | |
| | | | | | | | | |
| | | | | 0 | | | | |
| 8 | STATE CORPOR | | | | | | | |
| | | | | W OWA | TION COMMISSI | ON | | |
| | | | | - JUL | 1 1974 | | | |
| | | -, | C. | ONSERVAT | | · · · · · · · · · · · · · · · · · · · | | |
| | | | <u></u> | Michigan | ON DIVISION | | | |
| | | | | - Wichita, | Kansas | A | | |
| | | | | 7 - | 77 | <u> </u> | | |
| | | | | | 1-6 | | | |
| | (If addition: | al description is neces | sery, use BAC | K of this sheet) | | <u> </u> | | |
| Name of Plugging Contractor | B & B Drill: | | | - | | | | |
| Address | 720 Union Co | enter, Wich | ita, Kan | ısas. | | | | |
| • | • | | | | | | | |
| STATE OFKANSAS | , co | UNTY OF | SEDGWI | CK | 58. | | | |
| Bill Lahar | | | | | | r) of the above-describ | | |
| well, being first duly sworn on oath, se | ays: That I have k | nowledge of the | facts, statem | ents, and mat | ers herein cons |) of the above-descri | | |
| above-described well as filed and that | the same are true a | nd correct. So I | elp me_God | | i | mied and the log or | | |
| . 6 | | | 73 | | 0. | | | |
| • | | (Signature) | R117 1.5 | har | war_ | | | |
| | | | | | . Wichita | Kansas 67909 | | |
| | _ | | | | (Address) | <u>Kansas 67202</u> | | |
| SUBSCRIBED AND SWORN TO before | e me this $\frac{18}{1}$ | 3day of_ | Ju | ne / | , 19 | 74 | | |
| | | | 158.71 | - (m) | mol | _ | | |
| My commission explanation Tantiars: | 29 1077 | | etty M | Maloney | HUMON | Notary Public. | | |

June 18, 1974

DRILLERS LOG

#1 Hey "A"
C NE SE
Sec. 28-22S-25W
Hodgeman Co., Kansas

OPERATOR:

Pate-Dombaugh & Martin Exploration

CONTRACTOR: B

B & B Drilling, Inc.

COMMENCED:

June 11, 1974

COMPLETED:

June 16, 1974

RECEIVED

STATE CORPORATION COMMISSION

JUL 1 1974

8 5/8" @ 385.60' w/250 sx

CONSERVATION DIVISION (Vichita, Kansas

| 0 | 160 | Surface clay | |
|-------------|------|--------------|--------|
| 160 | 385 | Surface clay | & Sand |
| 3 85 | 1605 | Shale & Sand | |
| 1605 | 2120 | Shale & Lime | |
| 2120 | 4142 | Lime & Shale | |
| | 4142 | RTD | D&A |

We certify that the above and foregoing is a true and correct copy of the log on the #1 Hey "A", located in Hodgeman County, Kansas.

B & B DRILLING, INC.

Bill Lahar

Subscribed and sworn to before me this 18th day of June, 1974.

Betty M/ Maloney

Notary Bullic

My Commission Expires:

January 29, 1977