

API NUMBER 15-185-22992-0000

LEASE NAME Spangenberg

130 S. Market  
Suite 2078  
Wichita KS 67202

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 1-21

990 Ft. from S Section Line

990 Ft. from W Section Line

SEC. 21 TWP. 22 RGE. 12 ~~W~~

COUNTY Stafford County, Kansas

Date Well Completed 04-26-95

Plugging Commenced 04-26-95

Plugging Completed 04-26-95

LEASE OPERATOR Hutchinson Oil Company

ADDRESS 105 South Broadway #470 Wichita, KS 67202

PHONE/(316) 262-1525 OPERATORS LICENSE NO. 5614

Character of Well D&A

(Oil, Gas, O&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 04-24-95 (date)

by District #1 (KCC District Agent's Name).

Is ACS-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing Formation D & A Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.O. 3750

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
NA	surface	.0	297	8-5/8ths	297	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from    feet to    feet each set  
1st Plug: 680' w/50 sacks cement thru drill pipe

2nd Plug: 320' w/50 " " " " "

3rd Plug: 40' w/10 " " " " "

Rathole w/15 Mouschole w/10 Waterwell w/5

Name of Plugging Contractor Duke Drilling Co., Inc. License No. 5929

Address P.O. Box 823 Great Bend, Kansas 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Hutchinson Oil Co.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Wm. S. Hutchinson (Employee of Operator) or (Operator)

above-described well, being first duly sworn on oath, says: That I have knowledge of the fact statements, and matters herein contained and the log of the above-described well as filed to the same are true and correct, so help me God.

(Signature) Wm. S. Hutchinson

(Address) 105 S. Broadway, #470  
Wichita, Kansas 67202



AND SWORN TO before me this 9th day of May, 1995

Suzanne M. Montgomery  
Notary Public

My Commission Expires: 9-15-97