

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER Completed 4-21-66 (of this well) 6/88  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Bergman Oil Company OPERATORS LICENSE NO. 5339

ADDRESS 520 Union Center, Wichita, KS 67202 PHONE # (316) 267-5291

LEASE (FARM) Milam WELL NO. 1 WELL LOCATION NW SE NE COUNTY Stafford

SEC. 17 TWP. 22S RGE. 12  or  TOTAL DEPTH 3708 PLUG BACK TD 3480

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 278' CEMENTED WITH 225 SACKS

CASING SIZE 4 1/2 SET AT 3695' CEMENTED WITH 100 SACKS

PERFORATED AT 3460-3462

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR  CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Have Allied Cementing Co.

use suggestions of State Well Plugger 10-7-87

RECEIVED  
STATE CORPORATION COMMISSION

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACC-1 FILED? OCT 7 1987  
(If not, explain)

CONSERVATION DIVISION  
Wichita, Kansas

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN October 8, 1987

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Vernon Pflughoeft PHONE # (316) 587-3464

ADDRESS 406 4th, Box 288, Claflin, Kansas 67525

PLUGGING CONTRACTOR Bergman Oil Company LICENSE NO. 5339

ADDRESS 520 Union Center, Wichita, KS PHONE # (316) 267-5291

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: 10-7-87

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Mike Hayden	Governor
Keith R. Henley	Chairman
Rich Kowalewski	Commissioner
Margalee Wright	Commissioner
Judith A. McConnell	Executive Director

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 200 Colorado Derby Building  
 202 West 1st Street  
 WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 7 '88

EXPIRES

October 7, 1987  
WELL PLUGGING NOTICE

Milam #1  
 NW SE NE  
 Sec. 17-22S-12W  
 Stafford County

Bergman Oil Company  
 520 Union Center  
 Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist  
 Director  
 State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760